4

WHEN RECORDED MAIL TO:

DANIEL J. SCHNEIDER, ESQ. SCHNEIDER, PINZA & SCHNEIDER 14103 Winchester Blvd., Suite G Los Gatos, CA 95032-1835

MAIL TAX STATEMENTS TO:

Diane F. Drew 350 North Second Street, #109 San Jose, CA 95112 DOC # 0684662 09/19/2006 08:10 AM Deputy: BO OFFICIAL RECORD Requested By: SCHNEIDER PINZA & SCHNEIDER

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0906 PG-5794 RPTT: 407.55



(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

APN: 1320-30-812-012

## GRANT DEED

The undersigned Grantor declares under penalty of perjury that the following is true and correct: There is no consideration for this transfer. DOCUMENT TRANSFER TAX \$407.55.

Declarant's Signature (or Agent)

**GRANTOR:** 

Bradley M. Stone, an unmarried man,

hereby

GRANTS to:

Diane F. Drew, an unmarried woman,

all of his interest in the following described real property in the County of Douglas, State of Nevada: (See Exhibit "A" attached hereto and incorporated herein by this reference.)

Dated: September 13, 2006

APN: 1320-30-812-012 Commonly known as: 992 Aspen Grove Circle

Minden, Nevada 89423

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

On September 13, 2006, before me, Mary F. Webb, notary public, personally appeared **Bradley M. Stone**, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

MARY F. WEBB
Commission # 1537706
Notary Public - California
Santa Ciara County
My Comm. Expires Dec 23, 2008

WITNESS my hand and official seal.

Bradley M. Stone

Mary St. Webb-NOTARY PUBLIC

## EXHIBIT "A"

Real property commonly known as 992 Aspen Grove Circle, Minden, Douglas County, Nevada 89432, APN 1320-30-812-012, more particularly described as follows:

Lot 12, in Block A, as set forth on the Final Map of MOUNTAIN GLEN, PHASE I, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 28, 1987, in Book 1287, Page 3712, as Document No. 169542.



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