

A.P.N.: 1419-01-801-019  
File No: 143-2287281 (NMP)  
R.P.T.T.: \$1,716.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0906 PG- 6032 RPTT: 1716.00



When Recorded Mail To: Mail Tax Statements To:  
Donald Griep and Debra Griep  
3611 Cherokee Drive  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Edwina H. Bentinck as Co-Trustee of The EH Bentinck Revocable Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald Griep and Debra Griep, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL A AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BURTON M. MCCHESENEY AND MARY D. MCCHESENEY, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JANUARY 16, 1984, IN BOOK 184, PAGE 4318, OFFICIAL RECORDS, AS DOCUMENT NO. 94980.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/21/2006

The EH Bentinck Revocable Trust

Edwina H. Bentinck, Co-Trustee  
Edwina H. Bentinck, Co-Trustee

STATE OF NEVADA )  
 : ss.  
COUNTY OF CARSON CITY &  
~~DOUGLAS~~

This instrument was acknowledged before me on  
9/16/06 by  
**The EH Bentinck Revocable Trust.**

Rishele L. Thompson  
Notary Public  
(My commission expires: 4/10/07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/22/2006 under Escrow No. 143-2287281