

10-

DOC # 0684750
09/19/2006 03:17 PM Deputy: SD
OFFICIAL RECORD
Requested By:
HSBC BANK USA

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0906 PG- 6192 RPIT: 0.00



#12379012

APN 1220-16-510-045

✓ Recording Requested By:

Name HSBC Mortgage Services

Address 577 Laramie Rd.

City/State/Zip Elmhurst, IL 60126

Assignment of Deed of Trust
(Title of Document)

This cover page must be typed or printed.

Please complete the cover page, check one of the following and sign below.

I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: _____ (Law).

Michelle Wilson
Signature

Assignment Rep.
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fees applies)

AS PER NRS- WE CAN NOT RECORD A DOCUMENT THAT HAS A SOCIAL SECURITY NUMBER ON IT UNLESS IT IS REQUIRED BY LAW TO BE THERE.

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
888-817-7000

Michelle Wilson

✓ WHEN RECORDED, MAIL AND RETURN TO:
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST IL 60126

~~This document prepared by:
Bill Hamblin~~

First Horizon Home Loan Corporation
5901 College Blvd, 3rd floor
Overland Park, KS 66211
913-262-9393

Parcel # 1220-16 -510-045

Assignment of Deed Of Trust

0055916704

For Value Received and without recourse, First Horizon Home Loan Corporation hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

All the beneficial interest under that said Deed of Trust in the amount \$273,600.00

Dated 11/1/2005

Executed by FRANCISCO SILVA AND ESPERANZA VILLACICENCIO, *AS Joint Tenants*

To FIRST AMERICAN TITLE, Trustee

Recorded on *11-1-2005*, in Book/Volume No. *1105*

Page(s) *089*, as Document No. *0659565*

DOUGLAS County Records, State of NV, ~~on real estate legally described as follows:~~

~~LOT 447, AS SHOWN ON THE MAP OF RESUBDIVISION OF LOTS 91A&B, 92A&B, 93 THROUGH 96 AND 221 THROUGH 232, GARDNERVILLE, RANCHOS UNIT NO. 2, RECORDED JULY 10, 1967, IN THE BOOK 51, PAGE 222, DOCUMENT NO. 37049 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NV~~

Mail Tax Statements To:

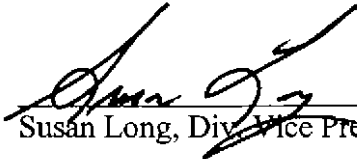
Francisco Silva
972 Morning Star Ct.
Gardnerville, NV. 89460

MERS#: 1000460-00 *12379012 7*
PH# 1-888-679-6377

Together with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



Dated: December 12, 2005 First Horizon Home Loan Corporation


Susan Long, Div. Vice President

State of Kansas
County of Johnson

On December 12, 2005 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Susan Long to me personally known, who, being duly sworn by me, did say that he is the Div. Vice President of First Horizon Home Loan Corporation, a Kansas Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Div. Vice President acknowledged said instrument to be the free act and deed of said corporation. In testimony whereof, I have set my hand and affixed my official seal the day and year last above written.





Notary Name: Lorraine Gee
Notary Public for the state of Kansas
My commission expires: 01/04/06

~~Send tax statement to~~
~~This document prepared by:~~
~~Susan Long~~

First Horizon Home Loan Corporation
5901 College Blvd.
Overland Park, KS 66211
913-262-9393

#12379012

