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APN: 1320-02-001-111

When Recorded, Mail to:  
BROOKE · SHAW · ZUMPFT  
1590 Fourth St.  
Minden, NV 89423

Mail Tax Statements to:  
Susan Marie Guernsey  
3535 Altura Avenue  
La Crescenta, CA 91214

DOC # 0684751  
09/19/2006 03:26 PM Deputy: PK

OFFICIAL RECORD

Requested By:  
BROOK & SHAW LLP

Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00  
BK-0906 PG- 6195 RPTT: 963.30



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

### DEED OF DISTRIBUTION

Pursuant to Ninth Judicial District Court Order recorded as Document Number 0683012 in the Douglas County Official Records on August 25, 2006, in Book 0806, at Page 9616, SUSAN MARIE GUERNSEY, Personal Representative of the Estate of Steven C. Mitchell ("Grantor"), does hereby remise, release, and quitclaim to SUSAN MARIE GUERNSEY a single woman ("Grantee"), and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

Lot 28, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

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