Assessors Parcel No: 1219-15-002-029

When recorded mail to:
Mike Hickey Construction
401 Mottsville Lane
Gardnerville, NV 89460

DOC # 0684782 09/20/2006 11:23 AM Deputy: GB OFFICIAL RECORD Requested By: R O ANDERSON ENGINEERING INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0906 PG-6312 RPIT: 0.00



## DEED RESTRICTION

The undersigned, Mike Hickey Construction, Inc., a Nevada Corporation, is the owner of that certain real property described as:

See Exhibit "A" attached hereto and made a part hereof

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the above described property:

"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

Dated this 25 day of July , 2006.

Mike Hickey Construction, Inc.

by: James M. Hickey

STATE OF Nevada

) ss.

COUNTY OF Douglas

This document was acknowledged before me this 25th day of Jul 2006, by Junes H. Hickey.

Notary Public M. Biagsi

LINDA M. BIAGGI

NOTARY PUBLIC · NEVADA

Appt. Recorded in DOUGLAS CO.

No 90-2117-5 My Appt. Exp. Sept. 11, 2006

## **EXHIBIT "A"** LEGAL DESCRIPTION

Order No.: 060500050

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

## PARCEL 1:

Parcel 4 as shown on the Record of Survey for Lois S. Jones Estate, recorded the 20th day of August, 1985 in Book 885, at Page 2093, as Document No. 121842, pursuant to Court Case P-14868, Department 7, in the Ninth Judicial District Court of the State of Nevada, dated the 23rd day of July, 1985, situated in the East 1/2, Southeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows, to wit:

Commencing at the Southeast corner of said Section 15;

Thence North 00°33'14" East along the section line common to Sections 14 and 15, a distance of 1728.82 feet, to the Southwesterly right-of-way line of Foothill Road;

Thence North 38°39'00" West along said right-of-way line, a distance of 477.79 feet to a point of curvature;

Thence Northwesterly along a curve to the right of an arc of 266.58 feet to the centerline of Jones Lane and to the TRUE POINT OF BEGINNING; thence South 42°50'14" West, along the centerline of Jones Lane a distance of 445.75 feet to a point of a curvature;

Thence Westerly along a curve to the right, along the centerline of Jones Lane, an arc distance of 165.46 feet, said curve subtends a central angle of 47°24'02" and has a radius of 200.00 feet;

Thence North 89°45'44" West along the centerline of Jones Lane a distance of 412.21 feet;

Thence North 00°09'15" East a distance of 719.21 feet to the Northwest corner of the East 1/2, Southeast 1/4, Section 15:

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BK- 0906

LEGAL DESCRIPTION - continued Order No.:060500050

Thence South 89°58'57" East along the North line of the East 1/2, Southeast 1/4, Section 15, a distance of 643.55 feet to a point on a curve on the Southwesterly right-of-way line of Foothill Road;

Thence Southeasterly along a curve to the left, along the Southwesterly right-of-way line of Foothill Road, from a tangent bearing of South 31°07'47" East, an arc distance of 395.08 feet, returning to the TRUE POINT OF BEGINNING.

RESERVING THEREFROM; AN EASEMENT FOR ROADWAY AND UTILITY PURPOSES OVER, UNDER AND ACROSS ALL THAT PORTION OF SAID LAND LYING WITHIN THE LINE OF PARCEL 2 EASEMENT DESCRIBED BELOW.

ASSESSOR'S PARCEL NO. 1219-15-002-029

## PARCEL 2:

An easement 50.00 feet in width for roadway and utility purposes (Jones Lane, an Exclusive Private Road), the centerline of which is more particularly described sa follows, to wit:

Beginning at the TRUE POINT OF BEGINNING of the above-described Parcel 1;

Thence South 42°50'14" West a distance of 445.75 feet to a point of curvature;

Thence Westerly along a curve to the right an arc distance of 165.46 feet, said curve subtends a central angle of 47°24'02" and has a radius of 200.00 feet;

thence North 89°45'44" West a distance of 412.21 feet to the West boundary of the above-described parcel and to a point of ending.

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LEGAL DESCRIPTION - continued Order No.:060500050

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 15, 2004, BOOK 0104, PAGE 4603, AS FILE NO. 0602113, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

