

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF September, 2006, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 9-15-06
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1219-15-002-029)

Barbara J. Griffin - Reed 9-15-06
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER

LEGEND

- FOUND MONUMENT AS NOTED
FOUND 3/4" IRON PIPE TAGGED
FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
SET CENTERLINE MONUMENT IN WELL
NOTHING FOUND OR SET
FOUND 1/16 CORNER AS NOTED

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF September, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 9-13-06
MIMI B. MOSS DATE
PLANNING/ECONOMIC DEVELOPMENT MANAGER

BASIS OF BEARING

N00°09'15"E - THE EAST LINE OF PARCELS 4A, 4B, 4C AND REMAINDER PARCEL, AS SHOWN PARCEL MAP #1, LDA 01-013 FOR MIKIM DEVELOPMENT COMPANY, LLC RECORDED AUGUST 13, 2002 IN BOOK 0802, AT PAGE 3354, AS DOCUMENT NO. 549321.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Deeds of Trust
Janice K. Condon 8-4-06
JANICE K. CONDON, TITLE OFFICER DATE
STEWART TITLE OF DOUGLAS COUNTY
0605 00070

NOTES

- TOTAL AREA TO BE DIVIDED: 7.20 ACRES
A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED.
THIS MAP IS A DIVISION OF PARCEL 4 AS SHOWN ON THE RECORD OF SURVEY FOR LOIS S. JONES ESTATE RECORDED AUGUST 20, 1985 IN BOOK 885, AT PAGE 2093, AS DOCUMENT NO. 121842.
ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE DISPOSAL (I.E. DENITRIFYING) SYSTEM.

OWNER'S CERTIFICATE

I, JAMES M. HICKEY, PRESIDENT, MIKE HICKEY CONSTRUCTION, INC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

James M. Hickey PRESIDENT
JAMES M. HICKEY, PRESIDENT
MIKE HICKEY CONSTRUCTION, INC.

COUNTY OF DOUGLAS
STATE OF NEVADA
ON THIS 29th DAY OF August, IN THE YEAR 2006, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES M. HICKEY, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Linda M. Biaggi
MY COMMISSION EXPIRES: 09-11-06

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer, P.E. 9-5-06
CARL RUSCHMEYER, P.E. DATE
DOUGLAS COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF MIKE HICKEY CONSTRUCTION, INC.
2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 15, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-20-06.
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard 8-20-06
MATT BERNARD, P.L.S. 11172 DATE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 20th DAY OF September, 2006, AT 25 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0706 OF PARCEL MAPS, AT PAGE 687, DOCUMENT NO. 687704. RECORDED AT THE REQUEST OF MIKE HICKEY CONSTRUCTION, INC.

Shannon DeBorj
DOUGLAS COUNTY RECORDER

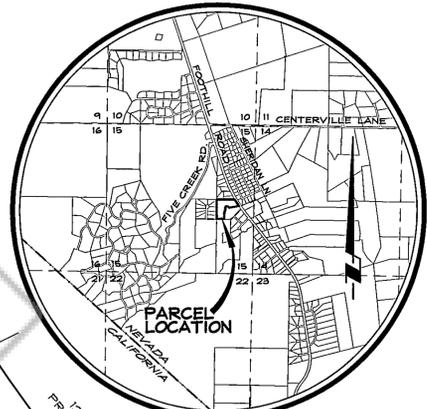
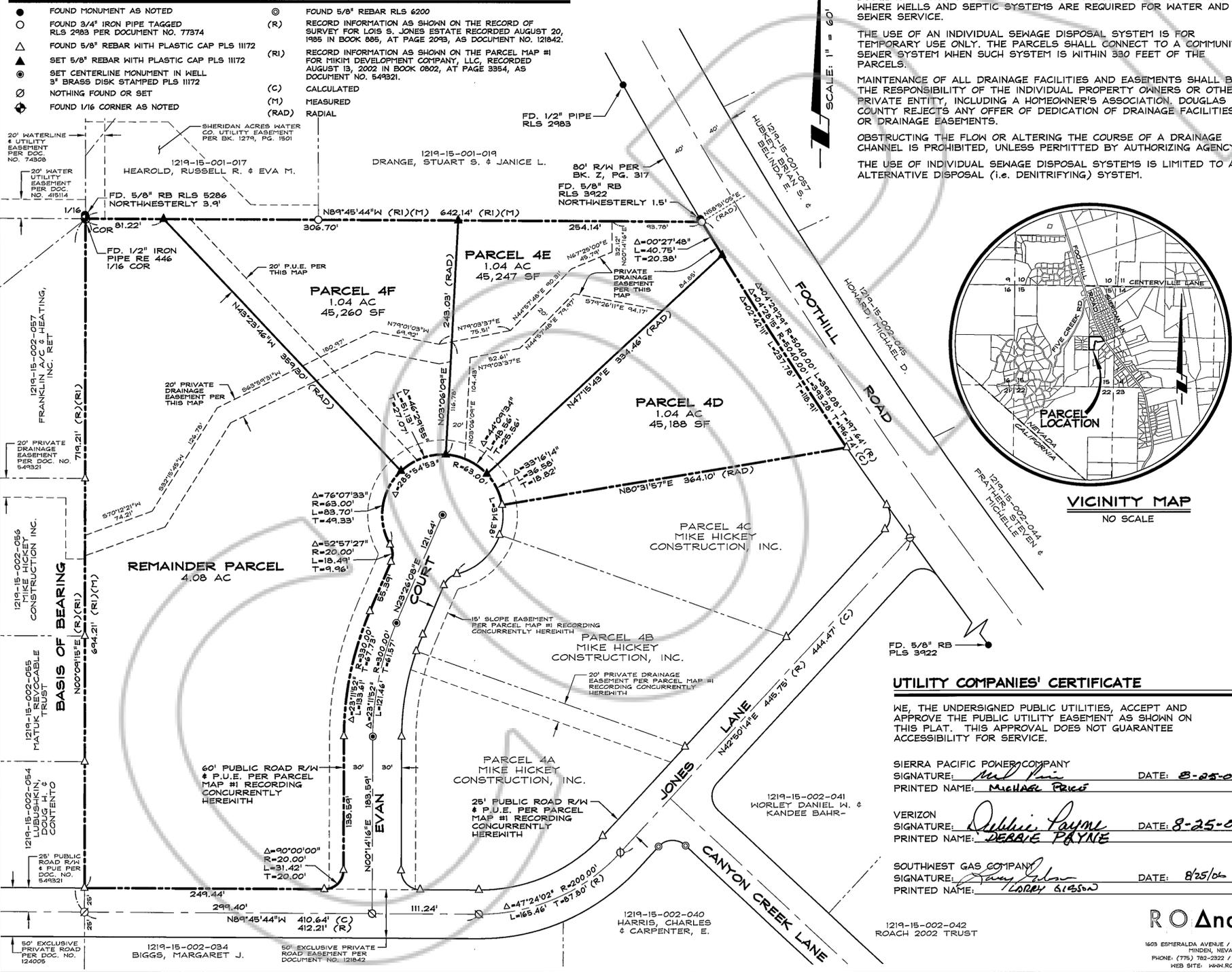
SCALE: 1" = 60' SHEET 1 OF 1

PARCEL MAP #2
LDA 04-093
FOR
MIKE HICKEY
CONSTRUCTION, INC.

LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 15, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

RO Anderson

1609 ESPERANZA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM



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