

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF September, 2006, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 9-15-06
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER by Gerald M. Biaggi

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1219-15-002-029)

Barbara J. Reed 9-15-06
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
by Mary Ann Klemm

LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 3/4" IRON PIPE TAGGED RLS 2983 PER DOCUMENT NO. 77374
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊙ SET CENTERLINE MONUMENT IN WELL 3" BRASS DISK STAMPED PLS 11172
- ⊘ NOTHING FOUND OR SET
- ⊕ FOUND 1/16 CORNER AS NOTED
- ⊙ FOUND 5/8" REBAR RLS 6200
- (R) RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY FOR LOIS S. JONES ESTATE RECORDED AUGUST 20, 1985 IN BOOK 885, AT PAGE 2093, AS DOCUMENT NO. 121842.
- (RI) RECORD INFORMATION AS SHOWN ON THE PARCEL MAP #1 FOR MIKIM DEVELOPMENT COMPANY, LLC, RECORDED AUGUST 13, 2002 IN BOOK 0802, AT PAGE 3354, AS DOCUMENT NO. 549321.
- (C) CALCULATED
- (M) MEASURED
- (RAD) RADIAL

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF September, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 9-13-06
 MIMI B. MOSS DATE
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

BASIS OF BEARING

N00°09'15"E - THE EAST LINE OF PARCELS 4A, 4B, 4C AND REMAINDER PARCEL, AS SHOWN PARCEL MAP #1, LDA 01-013 FOR MIKIM DEVELOPMENT COMPANY, LLC RECORDED AUGUST 13, 2002 IN BOOK 0802, AT PAGE 3354, AS DOCUMENT NO. 549321.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Jane K. Condon 8-4-06
 JANE K. CONDON, TITLE OFFICER DATE
 STEWART TITLE OF DOUGLAS COUNTY
 06050000

NOTES

- TOTAL AREA TO BE DIVIDED: 4.08 ACRES
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED.
- THIS MAP IS A DIVISION OF PARCEL 4 AS SHOWN ON THE RECORD OF SURVEY FOR LOIS S. JONES ESTATE RECORDED AUGUST 20, 1985 IN BOOK 885, AT PAGE 2093, AS DOCUMENT NO. 121842.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE DISPOSAL (I.E. DENITRIFYING) SYSTEM.

OWNER'S CERTIFICATE

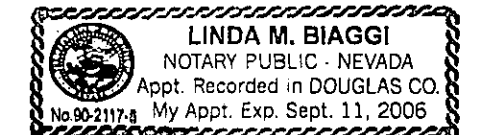
I, JAMES M. HICKEY, PRESIDENT, MIKE HICKEY CONSTRUCTION, INC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

James M. Hickey President
 JAMES M. HICKEY PRESIDENT
 MIKE HICKEY CONSTRUCTION, INC.

COUNTY OF DOUGLAS
 STATE OF NEVADA SS:
 ON THIS 29th DAY OF August, IN THE YEAR 2006, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES M. HICKEY, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE Linda M. Biaggi

MY COMMISSION EXPIRES: 09-11-06



COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

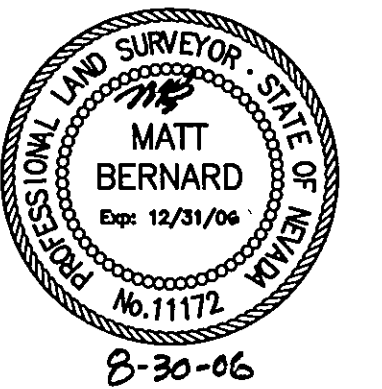
Carl Ruschmeyer 9-5-06
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF MIKE HICKEY CONSTRUCTION, INC.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 15, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-30-06.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard 8-30-06
 MATT BERNARD, P.L.S. 11172 DATE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF September, 2006, AT 25 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 896 OF PARCEL MAPS, AT PAGE 6318, DOCUMENT NO. 684785

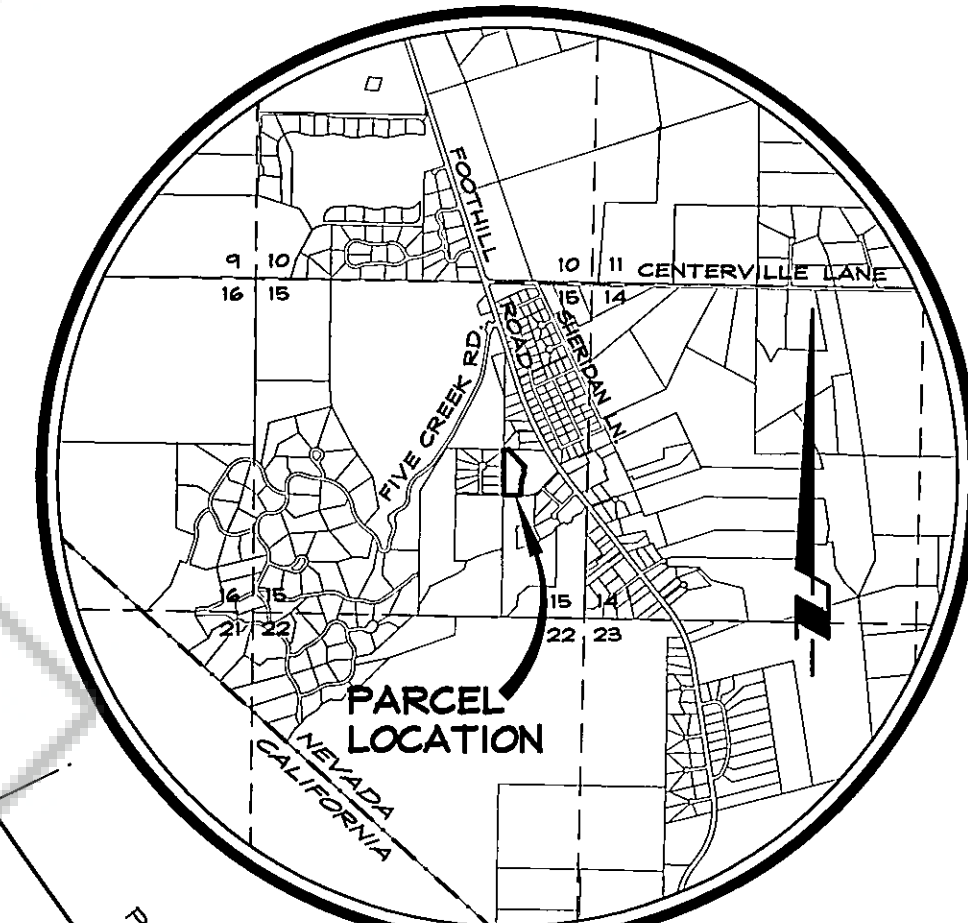
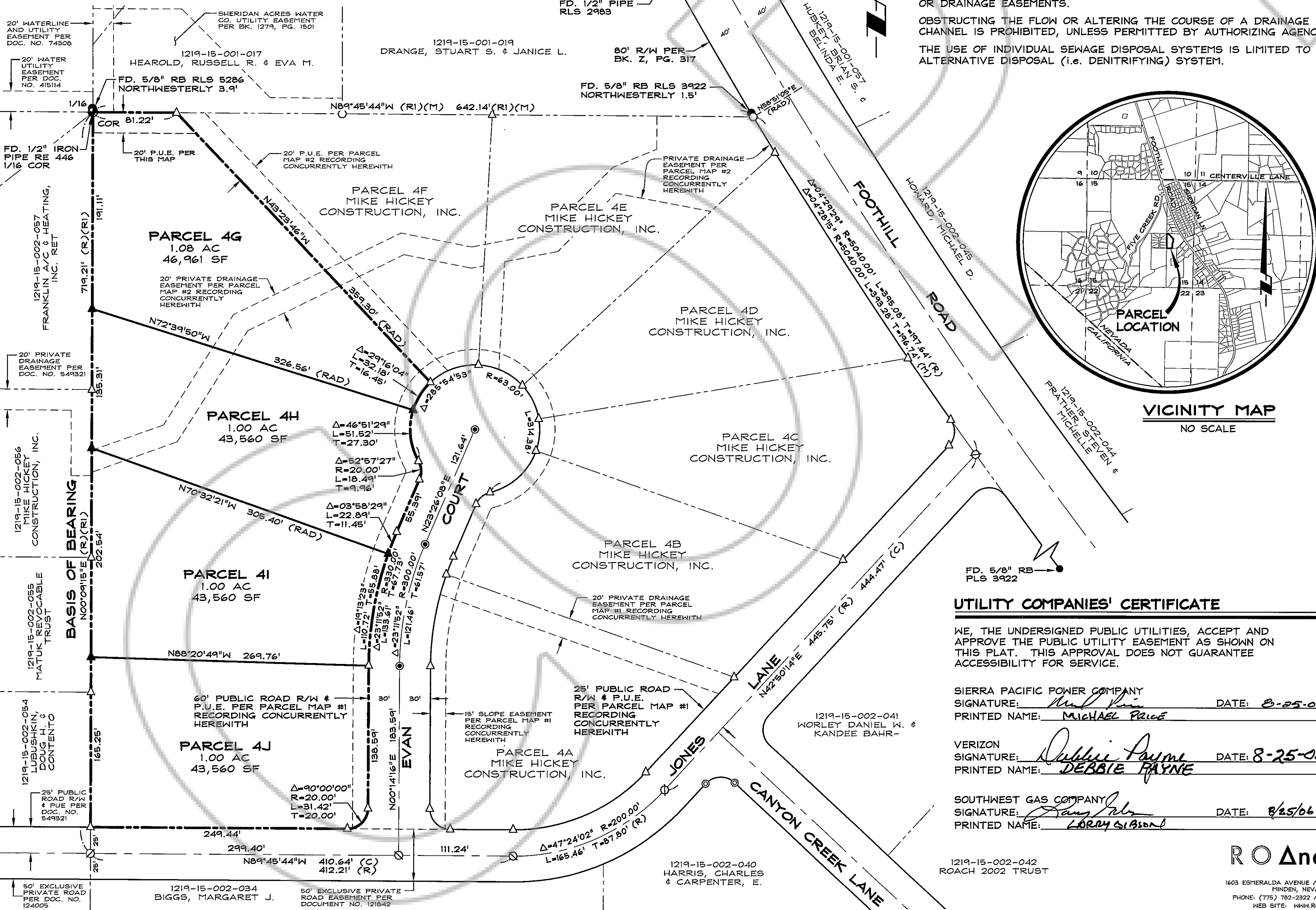
RECORDED AT THE REQUEST OF MIKE HICKEY CONSTRUCTION, INC.
Shannon Deane
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

PARCEL MAP #3
 LDA 04-094
 FOR
 MIKE HICKEY
 CONSTRUCTION, INC.

LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 15, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

768-07-04
 76807FINALPM3.dwg 08/25/06



UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: Michael Price DATE: 8-25-06
 PRINTED NAME: MICHAEL PRICE

VERIZON
 SIGNATURE: Debbie Payne DATE: 8-25-06
 PRINTED NAME: DEBBIE PAYNE

SOUTHWEST GAS COMPANY
 SIGNATURE: Loray Gibson DATE: 8/25/06
 PRINTED NAME: LORAY GIBSON

RO Anderson

1603 ESHERALDA AVENUE / POST OFFICE BOX 2229
 PINDEN, NEVADA 89423
 PHONE: (775) 783-2322 / FAX: (775) 783-7084
 WEB SITE: WWW.ROANDERSON.COM