

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

✓ RICHARD COSTA
P.O. BOX 569
GLENBROOK, NV 89413

DOC # 0684848
09/21/2006 09:00 AM Deputy: CF
OFFICIAL RECORD
Requested By:
GLENN PERRY ENTERPRISES INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0906 PG- 6787 RPTT: # 7



A.P.N.: 1318-03-210-006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00

computed on full value of property conveyed, or

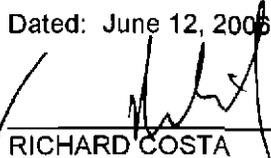
computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RICHARD COSTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Hereby GRANT(S) to **RICHARD COSTA, TRUSTEE UNDER THE DECLARATION OF TRUST DATED SEPTEMBER 17, 1997**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: June 12, 2006



RICHARD COSTA

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

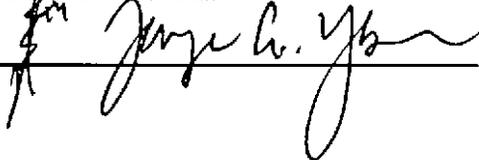
City & State

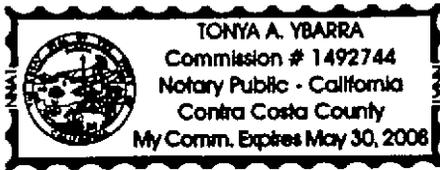
STATE OF CALIFORNIA
COUNTY OF San Mateo

On 6-12-06 before me, Tonya A. Ybarra, Notary Public,
personally appeared Richard Costa

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument an acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized
capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: 



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

Page 2 - 6/12/2006



0684848

Page: 2 Of 3

BK- 0906

PG- 6788

09/21/2006

Order No.: 060500796

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

Lots 22 and 23 of SKYLAND SUBDIVISION NO. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 27, 1958, as File No. 12967.

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Assessors Parcel No. 1318-03-210-005

PARCEL 2:

That Parcel of land lying between the low water line of Lake Tahoe as it existed on the 12th day of April, 1870, and the property shown on the map of SKYLAND SUBDIVISION NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on February 27, 1958, that is appurtenant to Lots 22 and 23, as they are shown on said map.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Assessor's Parcel No. 1318-03-210-006

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

STEWART TITLE
Guaranty Company