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OFFICIAL RECORD

Requested By:  
TERISSA EB SAJEVIC

APN: 1319-30-519-015 ?n  
Recording requested by and mail documents and tax statements to:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0906 PG- 6798 RPTT: # 5

Name: Mr. Mrs. Sajevic  
Address: 7684 Somerset Rd  
City/State/Zip: Woodbury MN 55125



DED104  
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RPTT: \_\_\_\_\_

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Robert R. Sajevic and Terissa E.B. Sajevic, husband and wife as joint tenants  
for and in consideration of one hundred: 00/100 Dollars (\$ 100.00 )  
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Frankie M. Woodley and Robert S. Hopkins husband and wife as joint tenants with right of survivorship  
all that real property situated in the City of \_\_\_\_\_  
County of Douglas, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

Described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 7th day of September, 20 06.

[Signature]  
Signature of Grantor


ROBERT R SAJEVIC  
Print or Type Name Here

[Signature]  
Signature of Grantor

Terissa E Sajevic  
Print or Type Name Here

STATE OF Minnesota,  
 COUNTY OF Ramsey  
 On this 7th day of September, 20 06, personally appeared  
 before me, a Notary Public, Robert R. and Terissa E. Sajevic  
 personally known to me OR  proved to me on the basis of satisfactory evidence to be the  
 person(s) described in and who executed the foregoing instrument in the capacity set forth therein,  
 who acknowledged to me that they executed the same freely and voluntarily and for the uses and  
 purposes therein mentioned. Witness my hand and official seal.

[Signature]  
 Notary Public  
 My commission expires: 01-31-2010



Consult an attorney if you doubt this forms fitness for your purpose.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 015-37 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 JAN 21 P1:52

SUZANNE BEAUDREAU  
RECORDER

\$ 6.00 PAID Bh DEPUTY

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Attachment 1  
Initials TBS  
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