A.P.N. # 1220-21-610-150

R.P.T.T. \$ 1025.70
ESCROW NO. 060801216
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee 721 Wasp Court Gardnerville, NV 89460 DOC # 0684866 09/21/2006 10:49 AM Deputy: CF OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0906 PG-6836 RPTT: 1025.70



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Taunee A. Perry, Trustee of the Taunee A. Perry Trust dated January 27, 2003

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Brady Clark, An Unmarried Man:

and Richard Clark, a Married Man as His Sole and Separate Property, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 21, 2006

Taunee A. Perry, Trustee

CHARLENE L., HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
NO; 98-2585-5

STATE OF_	NEVADA		.}\
COUNTY OF	DOUGLAS		} ss.
COUNTION	DOOGLAS	-/-	-3/

This instrument was acknowledged before me on September 14, 2006 by, Taunee A. Perry, Trustee

Signature Mar Carl L. House

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060801216

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 554, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-150

