DOC A.P.N. # 1420-35-311-031 09/21/2006 01:07 PM Deputy: GB OFFICIAL RECORD R.P.T.T. \$ 2535.00 Requested By: ESCROW NO. 060301614 STEWART TITLE OF DOUGLAS RECORDING REQUESTED BY: COUNTY Douglas County - NV STEWART TITLE COMPANY Werner Christen - Recorder MAIL TAX STATEMENTS TO: Fee: 2 SAME AS BELOW 2535.00 6893 RPTT: BK-0906 WHEN RECORDED MAIL TO: Aymami/Paiement 1705 Crowne Way Minden, NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Skyline Ranch III, LLC A Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell DAVID A. AYMAMI, AN UNMARRIED MAN AND CHARLENE E. PAIEMENT, AN UNMARRIED WOMAN, TOGETHER AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF \*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\* Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Skyline Ranch III, LLC DATE: September 20, 2006 A Nevada Limited Liability Company Centrer W. Mitchell D. STEPHENS By: Syncon Homes, Manager **NOTARY PUBLIC** STATE OF NEVADA Andrew W. Mitchell, President opt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5 BY:

15.00

STATE OF Nevada COUNTY OF Douglas

Signature

This instrument was acknowledged before me on by, ANDREW W. MLTCHELL by,

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060301614

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 125, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-031