

A.P.N. # 1420-29-715-020

R.P.T.T. \$ -0- #7
ESCROW NO. 060101470A

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

DOC # **0684883**
09/21/2006 03:39 PM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0906 PG- 6983 RPTT: # 7



WHEN RECORDED MAIL TO:
Mr. and Mrs. James G. Law
1102 Country Club Drive
Minden, Nv 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **James G. Law and Frances I. Law,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **James G. Law and Frances I. Law, Trustees of the**
Law Family Trust dated November 15, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

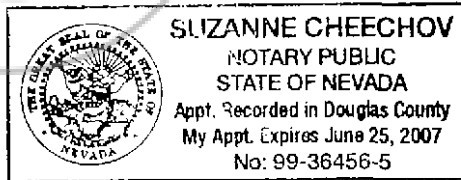
DATE: **September 12, 2006**

James G. Law

Frances I. Law

**THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.**

STEWART TITLE OF DOUGLAS COUNTY



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/13/06,
by James G. Law and Frances I. Law

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101470A

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 346, Block F, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

APN 1420-29-715-020

