	DOC # 0684918 09/22/2006 09:40 AM Deputy: CF
	OFFICIAL RECORD
A.P.N. # 1420-18-710-027	Requested By:
R.P.T.T. \$ 1868.10	STEWART TITLE OF DOUGLAS COUNTY
ESCROW NO. 060300365	Douglas County - NV
RECORDING REQUESTED BY:	Douglas County - NV Werner Christen - Recorder
STEWART TITLE COMPANY	Page: 1 Of 2 Fee: 15.00
MAIL TAX STATEMENTS TO:	BK-0906 PG-7319 RPTT: 1868.10
SAME AS BELOW	
	j jedili dalja dilaj iditi dibih idibi sibbi spoj jedi
WHEN RECORDED MAIL TO:	\ \
Sherian Dee Ingley	~ \ \
3356 Dog Leg Drive	
Minden, NV 89423	
(Space above for Recorder's Use Only)	
CORPORATION GRANT, BARGAIN, SALE DEED	
GRAN 1, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation	
Tambon Montage Solpotageon	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell	
and Convey to	
Sherián Dee Ingley, an unmarried woman	
and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of Douglas State of Nevada,	
bounded and described as follows:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
522 MARIANT IN HITHERED REACTOR OF THE PART HEREOT	
*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD**	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: March 17, 2006 Syncon Homes	
A Nevada Corporation	
A Promote and the comment of the com	
NOTARY PUBLIC BY: andrew W. Mitchell Pres	
STATE OF NEVADA  Appt. Recorded in Douglas County	Andrew W. Mitchell
My A. My A. Expires July 25, 2009 President	
No: 05-98457-5	
BY:	
STATE OF Nevada	
ss.	

COUNTY OF Douglas

This instrument was acknowledged before me on 9-15-6, Andrew W. Mitchell

Signature\_

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060300365

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 27 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647

ASSESSOR'S PARCEL NO. 1420-18-710-027

BK-

PG~

0906

7320