A.P.N. # 1220-22-211-011
R.P.T.T. \$
ESCROW NO
RECORDING REQUESTED BY:
THE UNDERSIGNED
MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO:
Robert Beutenmiller
1422 Purple Sage
Gardnerville, Nv 89460

DOC # 0684953
09/22/2006 10:20 AM Deputy: CF
OFFICIAL RECORD
Requested By:
TODD & KAREN PRANALTAS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0906 PG-7502 RPTT: 1195.35



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert Beutenmiller, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert Beutenmiller, an unmarried man and Todd Pranaitis and Karen Pranaitis, husband and wife all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 20, 2006

Robert Beutenmiller

9-22-06

STATE OF NEVADA

} ss.

COUNTY OF Douglas

This instrument was acknowledged before me on 9-22-06, by, Robert Beutenmiller

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

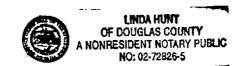


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-011



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