(5)

DOC DOC # 0685000 09/22/2006 11:57 AM Deputy: A,P.N. # 1420-26-401-046 OFFICIAL RECORD Requested By: R.P.T.T. \$ 0.00 DENISE L COX Douglas County - NV **RECORDING REQUESTED BY:** Werner Christen - Recorder 2 Page: MAIL TAX STATEMENTS TO: SAME AS BELOW BK-0906 PG- 7633 RPTT: WHEN RECORDED MAIL TO: Mr. and Mrs. Cox P.O. Box 5238 Napa, Ca 94581 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Ronald E. Cox and Denise L. Cox, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ronald E. Cox and Denise L. Cox, trustees of The Cox Family Trust UTD February 14, 2002 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereupto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof DATE: September 07, 2006 Ronald Cox Denise D. STEPHENS NOTARY PUBLIC STATE OF NEVADA not. Recorded in Douglas County My Appt Expires kine 6, 2010 No: 02-75628-5 STATE OF NEVADA SS.

15.00

7

STATE OF NEVADA

State OF Nevada

State OF Nevada

State OF Nevada

Signature

Notary Rublic (One luch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land located on the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East M.D.B. & M., Douglas County, Nevada described as follows:

Parcel B, as shown on the parcel map for Donald M. Edison filed for record in the office of the county Recorder, Douglas County, Nevada on August 15, 1989, in Book 889 of Official Records, Page 2078, as Document No. 208705.

APN 1420-26-401-046



0906