

A.P.N. # A ptn of 1319-30-631-019

R.P.T.T. \$ 3.90

ESCROW NO. TS09005972/AH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Ridge Crest P.O.A.**  
**P.O. Box 5790**  
**Stateline, NV 89449**

WHEN RECORDED MAIL TO:  
**James & Alana Connick**  
**823 Corvey Cr.**  
**Galt, CA 95632**

DOC # **0685051**  
09/25/2006 10:30 AM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0906 PG- 7934 RPTT: 3.90



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **SACRAMENTO SIERRA CHAPTER OF THE AMERICAN RED CROSS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES CONNICK and ALANA CONNICK**, Co-Trustees of the **JAMES AND ALANA CONNICK 2005 REVOCABLE TRUST**, dated May 12, 2005 and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:

**The Ridge Crest, One Bedroom, Every Year Use, Week #49-301-26-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 28, 2006**

**Sacramento Sierra Chapter of the American Red Cross**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

BY: *Mannequin*  
**Julie Van Dooren**  
Chief Executive Officer

**STEWART TITLE OF DOUGLAS COUNTY**

STATE OF California }  
COUNTY OF Sacramento } ss.

This instrument was acknowledged before me on September 21, 2006 by Julie Van Dooren



Signature *Misty L. Foster*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Jan 22, 2009

**EXHIBIT "A"**

(49)

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. 301 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-019**

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STEWART TITLE OF DOUGLAS COUNTY

