APN: 1420-07-513-003 R.P.T.T.: \$0.00 Exempt: (7) Recording Requested By: Jerry P. Blair 902 Vieta Park Drive Carson City, Nevada 89705 After Recording Mail To: Jerry and Julia Blair 902 Vista Park Drive Carson City, Novada 89705 Send Subsequent Tax Bills To: Jerry and Julia Blair 902 Vista Park Drive

Carson City, Nevada 89705

DOC # 0685056 09/25/2006 11:53 AM Deputy: OFFICIAL RECORD Requested By: 1ST AMERICAN LENDERS

> ADVANTAGE Douglas County - NV Werner Christen - Recorder 16.00

3 ΟĒ Page: 1 PG 7964 RPTT: BK-0906



Fee:

## QUITCLAIM DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Jerry P. Blair and Julia A. Blair, Co-Trustees of the Blair Family Trust U/D/T Dated October 17, 2002 for the Benefit of the Blair Family, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Jerry P. Blair and Julia A. Blair, husband and wife, whose address is 902 Vista Park Drive, Carson City, Nevada, 89705

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT J-27 IN BLOCK J, AS SHOWN ON THE FINAL MAP NO. 1007-4 OF VALLEY VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON JULY 28, 1998, IN BOOK 798 AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on June 6, 2005, in Book 605, at Page 1626 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 902 Vista Park Drive, Carson City, Nevada 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 22 NEVADA DOUGLAS COUNTY OF \_ JULY This instrument was acknowledged before me, this 22nd day of Jerry P. Blair, Co-Trustee and Julia A. Blair, Co-Trustee. 20<u>0%</u>, by NOTARY STAMP/SEAL CHERYL ZARACHOFF Notary Public, State of Nevada Appointment No. 06-105453-5 Title and Rank 5-17-10 My Appl. Expires May 17, 2010 My Commission Expires: \_

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## EXHIBIT A

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT J-27 IN BLOCK J, AS SHOWN ON THE FINAL MAP NO. 1007-4 OF VALLEY VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON JULY 28, 1998, IN BOOK 798 AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS.

Permanent Parcel Number: 1420-07-513-003 JERRY P. BLAIR AND JULIA A. BLAIR, CO-TRUSTEES OF THE BLAIR FAMILY TRUST U/D/T DATED OCTOBER 17, 2002 FOR THE BENEFIT OF THE BLAIR FAMILY

902 VISTA PARK DRIVE, CARSON CITY NV 89705 Loan Reference Number : 23729/2238397 First American Order No: 9828467

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

WINNIN HIND HIBLAIR 9828467

FIRST AMERICAN LENDERS ADVANTAGE QUIT CLAIM DEED A PROCESSOR AND A PROCESSOR AND A STATE OF A

When recorded mail to: First American Title Insurance Co. Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: NR1120

First American Equity Loan Services, In Attn: FACT Dept. 1228 Euchd Avenue, Suite 100 5 Ohio 44115

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BK-PG-