

DOC # 0685100
09/25/2006 02:15 PM Deputy: GB

OFFICIAL RECORD
Requested By:
LENDERS FIRST CHOICE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0906 PG- 8244 RPTT: # 7



PROPERTY
TAX ID#
1220-16-113-014

[this space for recording information]

After Recording Return to:

Lenders First Choice
3850 Royal Ave
Simi Valley, CA 93063
61-8032102

Mail Tax Statements To:
Donald E. and Pauline E. Colombini
1229 Winter Green Court
Gardnerville, Nevada 89460-8672

CORRECTIVE QUITCLAIM DEED

[this deed is exempt from taxation
pursuant to NRS §375.090(6)]

"This is conveyance is a gift and the grantor received nothing in return"
(This deed is being executed to clarify the name of the Trust.)

THIS INDENTURE, MADE this 7th day of September, 2006 between DONALD E. COLOMBINI and PAULINE E. COLOMBINI, as Trustees of the Donald E. and Pauline E. Colombini Family Trust, dated December 23, 1997, (previously vested as Donald E. Colombini and Pauline E. Colombini, as Co-Trustees of the Donald E. and Pauline E. Colombini Family Trust), 1229 Winter Green Court, Gardnerville, County of Douglas, Nevada, Grantors, and DONALD E. COLOMBINI and PAULINE E. COLOMBINI, Trustees of the Donald E. and Pauline E. Colombini Family Trust, dated December 23, 1997, residing at 1229 Winter Green Court, Gardnerville, County of Douglas, Nevada, 89460-8672, Grantees.

WITNESSETH, that said Grantors, without consideration (no revenue received) as a gift to the Grantees, the Grantors therefore does hereby remise, release and quitclaim unto the said Grantees forever, all the right, title, interest, claim and demand which the said Grantors have in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

THE REAL PROPERTY LOCATED IN GARDNERVILLE, DOUGLAS COUNTY, NEVADA, COMMONLY DESCRIBED AS 1229 WINTER GREEN COURT, AND PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN BLOCK C AS SHOWN ON THE PLEASANTVIEW PHASE III FINAL MAP AS RECORDED IN BOOK 1292, PAGE 815, AS DOCUMENT NO. 294729 OF OFFICIAL RECORDS, BEING LOCATED WITHIN PORTIONS OF SECTIONS 16 AND 17, TOWNSHIP 12 NORTH RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT #61 OF SAID BLOCK C; THENCE SOUTH 89 DEGREES 44 MINUTES 13 SECONDS WEST, 100.00 FEET; THENCE ON A 265.89 FOOT RADIUS CURVE CONCAVE TO THE NORTH, HAVING A RADIAL BEARING SOUTH 12 DEGREES 19 MINUTES 22 SECONDS WEST, THRU A CENTRAL ANGLE OF 05 DEGREES 04 MINUTES 39 SECONDS AN ARC DISTANCE OF 23.56 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE SOUTH, HAVING A 20.00 FOOT RADIUS, THRU A CENTRAL ANGLE OF 46 DEGREES 11 MINUTES 13 SECONDS, AN ARC DISTANCE OF 16.12 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE NORTH, HAVING A 45.00 FOOT RADIUS, THRU A CENTRAL ANGLE OF 90 DEGREES 37 MINUTES, 27 SECONDS, AN ARC DISTANCE OF 71.18 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 47 SECONDS EAST, 124.73 FEET TO THE POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-16-113-014; SOURCE OF TITLE IS BOOK 0198, PAGE 0162 (RECORDED 01/05/98)

Property Address: 1229 Winter Green Court, Gardnerville, Nevada 89460-8672

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantees forever.



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PG- 8245
09/25/2006

WITNESS the following signature and seal:

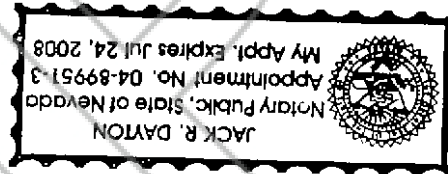
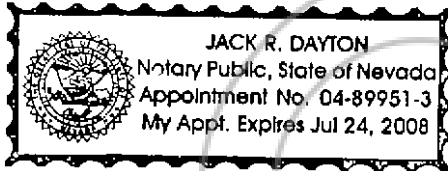
**DONALD E. COLOMBINI, Trustee of the
Donald E. and Pauline E. Colombini Family
Trust, dated December 23, 1997**

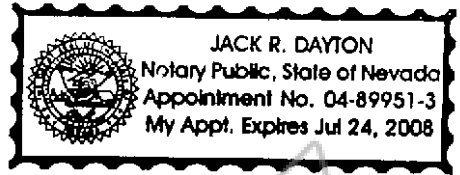
COMMONWEALTH OF NEVADA

County of DOUGLAS to wit:

On this 7TH day of SEPTEMBER 2006, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONALD E. COLOMBINI, Trustee, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that it was executed freely and voluntarily and for the uses and purposes therein mentioned.

(Subsequent signature page to follow)





WITNESS my hand and official seal.

Jack R. Dayton
Notary Public
My Commission Expires: July 24, 2008

WITNESS the following signature and seal:

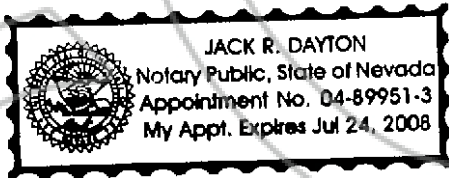
Pauline E. Colombini
PAULINE E. COLOMBINI, Trustee of the
Donald E. and Pauline E. Colombini Family
Trust, dated December 23, 1997

COMMONWEALTH OF NEVADA
County of DOUGLAS to wit:

On this 7TH day of SEPTEMBER, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PAULINE E. COLOMBINI, Trustee, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that it was executed freely and voluntarily and for the uses and purposes therein mentioned.


WITNESS my hand and official seal.

Jack R. Dayton
Notary Public
My Commission Expires: July 24, 2008



No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance.

Prepared By:
P. DeSantis, Esq.
Law's Specialty Group, Inc.
235 West Brandon Blvd., #191
Brandon, Florida 33511
866-755-6300


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