RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

William and Andrea Gee ✓ 2331 N. Olive Lane Santa Ana, Ca 92706

MAIL TAX STATEMENTS TO:

Same as Above

09/26/2006 11:49 AM Deputy: OFFICIAL RECORD Requested By: LAW OFFICE OF ANDREA GEE

> Douglas County - NV Werner Christen - Recorder

Page: 0£

15.00 Fee:

PG- 8879 RPTT: BK-0906 27.30



**GRANT DEED** 

The undersigned Grantor(s) declare(s) under penalty of perjury the following is true and correct: The consideration for this transfer is \$7000.00

Documentary Transfer Tax \$27.30

ADN: 1319-30-724-003

# TRUST TRANSFER DEED

LACEY J. PEARMAN GUNA, a married woman, who took title as, LACEY J. PEARMAN, a single woman, and DOROTHY L. PEARMAN, an unmarried woman, herein referred to as "Grantor(s)", hereby grant(s) to WILLIAM S. GEE and ANDREA TAYLOR GEE, Trustees of the WILLIAMS. GEE and ANDREA TAYLOR GEE FAMILY TRUST, dated November 30, 1994, the following described real property located in the City of Stateline, County of Douglas, State of Nevada:

Legal description attached as Exhibit "A" and made a part hereof.

Dated: September 21, 2006

Dorothy L. Pearman, Grantor

State of California County of Orange

) ss

On September 21, 2006, before me, Sheri L. Craig, Notary Public, personally appeared LACEY J. GUNA PEARMAN and DOROTHY L. PEARMAN personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same in their authorized capacity, and that by their signature on the instrument the person or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS/my hand and official seal.

NOTARY PUBLIC

SHER! L. CRAIG COMM. #1418426 TARY PUBLIC CALIFORNIA CRANGE COUNTY My Comm. Exp. May 25, 2007

### A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest In and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Bighth Amended Map, recorded as Document No. 156993 of Official Records of Doubles County State of Management No. 156993 of Official Records of Doubles County State of Management No. 156993 of Official Records of Doubles County State of Management No. 156993 of Official Records of Management No. 156993 Douglas County, State of Nevada. Except therefrom Units 691 to 638 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156993 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 006 as shown and defined on sald Condominium Plan.

# PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63895, records of said county and state, for all those purposes provided for in the Declaration of Covenints, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 19, 48, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 Of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. 91112, recorded June 17, 1976) in Section 39, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, agress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156984 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (b) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Prime within the M Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described explusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season\*.

BK-0906 PG- 8880