A.P.N. # 1320-30-813-049

R.P.T.T. \$

ESCROW NO. 60801232

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

Grantee 1050 Aspen Grove Circle Minden, Ny 89423 DOC # 0685259
09/27/2006 10:31 AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

KI IIIE OF DOOGLE

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0906 PG-9236 RPTT: # 3



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bradford Smith and Linda Smith, Busband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Steven Lehr, An Unmarried Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 11, 2006

Bradford Smith

Linda Smith

THIS DEED IS GIVEN FOR THE SOLE PURPOSE OF RELINQUISHING ANY INTEREST IN AND TO PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO WITH NO CONSIDERATION DUE TO THE GRANTORS

STATE OF NEVADA

STATE OF Douglas

SS.

COUNTY OF Douglas

STATE OF Douglas

CHARLENE L. HANOVER

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires February 3, 2007

No: 98-2565-5

This instrument was acknowledged before me on <u>September 15</u>, 2006 by Bradford Smith and Linda Smith

Signature Garlone & War

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Order No.: 060501304

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 26 of Block B as set forth on the final map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Assessors Parcel Nos. 1320-30-813-049

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED. IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY. UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



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