A.P.N. # 1320-30-813-049

R.P.T.T. \$ 374.40
ESCROW NO. 60801232
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee P.O. Box 1086 Minden, Nv 89423 DOC # 0685260 09/27/2006 10:32 AM Deputy: SD OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0906 PG-9238 RPTT: 374.40



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steven Lehr, An Unmarried Man and Judith Burkholder, an Unmarried Woman

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John F. Hamer and Linda M. Hamer, Trustees of the John F. Hamer and Linda M. Hamer Trust Dated July 11, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents issues or profits thereof.

DATE: September 11, 2006

THIS INSTITUTION IS BEEN RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED ON SIPUSO, IS ASSUMED AS TO IT'S REGULARITY ON SUFFEXENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

Steven Lehr

Judith K. Bulholder

Judith Burkholder

STEWART TITLE OF DOUGLAS COUNTY

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

STATE OF **NEVADA** 

COUNTY OF Douglas

This instrument was acknowledged before me on <u>September 21</u>, 2006 by Steven Lehr and Judith Burkholder

Signature Willow J. Haw

} SS

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## Exhibit "A" Legal Description

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 26 of Block B as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Assessor's Parcel Nos 1320-813-049



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