0685265 09/27/2006 11:18 AM Deputy: OFFICIAL RECORD Requested By: KINGSBURY CROSSING

PTN APN#1318-26-101-006 Douglas County - NV Werner Christen - Recorder When recorded mall to: Page: Kingsbury Crossing Owners' Association 0f 3 BK-0906 PG- 9281 RPTT: c/o Tricom Management, Inc. 1300 N. Kellogg Dr., Ste. B

0.00

Fee:

16.00

Attn: Tana Adams, Forci. Dept.

Anaheim, CA 92807

NOTICE OF ASSESSMENTS AND CLAIM OF LIENS

NOTICE IS HEREBY GIVEN to the persons listed in Exhibit "A," attached hereto and incorporated herein by this reference, that KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation ("KCOA"), is owed assessments which are past due pursuant to that Declaration of Timeshare Use, recorded February 16, 1983, as Document No. 076233, in Book 283, Official Records, Douglas County, Nevada, in amounts with interest and fees from each of the persons listed, respectively, as shown on Exhibit "A."

That the property to be charged with a lien for payment of these respective claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, place or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest 1/2 of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 63178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14,

1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High/Low season within the "Owner's Use Year", as defined in the Declaration and as shown on Exhibit "A" attached hereto and incorporated herein by this reference, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 1318-26-101-006.

DATED this 19th day of Spherit, 2006.

WHEREFORE, KCOA claims a lien upon the respective person's interests in real property and the buildings and improvements thereon, for said respective assessments owed and for the fees and costs incurred in the preparation and filling of this Notice of Claim of Lien and costs of foreclosure of the lien.

GLORIA PURCELL
Commission # 1439776
Notary Public - California
Orange County
My Comm. Expires Sep 16, 2007

KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation

Woody G. Cary, Managing Agent, on behalf of and at the direction of the Board of Directors

STATE OF California)

COUNTY OF Orange

On ten ber 19 2006, before me, Claria forcial, a notary public in and for said state, personally appeared Woody G. Cary, personally known to me to be the person whose name is subscribed to the foregoing document, who acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

NOTARY PUBLIC

685265 Page: 2 Of 3

EXHIBIT "A" KINGSBURY CROSSING PHASE XIII

Maint.

		20/C	2 P P	40	Cons	, 1	Amount
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Acct. # Name	Sea.	Fees	S S	힘	ASSESS	Cost	of Lien
479919144 4305-44 BROOKS, ROBERT J & MELISSA A	_	453.00	89.00	33.96		510.00	\$1,085.96
470855044 4303-40 BUCHELI, JASON & SANDY HERNANDEZ	₹	339.75	89.00	22.64		510.00	\$961.39
470410682 4314-34 CARIBBEAN RESALES	<u>_</u>	339.75		22.64		510.00	\$872.39
470615714 3306-19 CARIBBEAN RESALES	_	339.75		22.64		510.00	\$872.39
471235811 4302-46 CORREIA, JAY & KATHY	م	339.75	89.00	22.64		510.00	\$961.39
478806062 3103-16 DHANANI, PRADEEPKUMAR & JAYA P	Í	453.00	89.00	33.96		510.00	\$1,085.96
479923161 3205-44 BRIAN & SUSAN EDWARDS	_	1,623.00		176.99	200.00	510.00	\$2,509.99
470443554 3303-20 FAGG, DANNY & LESSIA		339.75		22.64		510.00	\$872.39
470615721 4105-45 GALLAGHER TTEES, J HOWARD & BETTY		1,350.00	62.40	142.19	125.00	510.00	\$2,189.59
GALLAGHER LVNG TRST DTD 2/17/92			<				
479931754 4310-22 HALEY, LYDIA		339.75	89.00	22.64		510.00	\$961.39
478801042 3103-44 HOPKINS, IDA M		349.75	89.00	22.64		510.00	\$971.39
478805382 3103-07 MAXWELL, JANA & MONICA JONES	Ť	338.75	89.00	22.64		510.00	\$961.39
470843984 4301-21 MCCAIN, JOHN BRADY & BARBARA LEE	Ų	339.75	89.00	22.64		510.00	\$961.39
470918101 3202-07 MONTUY, MIKE & LETICIA	I	337.42	89.00	22.64		510.00	\$959.06
470132244 4305-06 RIPLEY, MATTHEW & APRIL	I	228.50	89.00	11.47		510.00	\$836.97
478806192 3103-29 SANCHEZ, STEVE	I	339.74		22.64		510.00	\$872.38
470439391 4106-30 SCHELER, CINDY L	Æ	250.77		22.64	_	510.00	\$783.41
471020924 3205-14 SUTTON, SABRINA J & JACKIE CARLTON	< ≖	349.75	89.00	22.64		510.00	\$971.39
471212251 3304-12 WHEATON, RAYMOND L.	_ _	990.66	74.00	118.26	25.00	510.00	\$1,717.92
470515601 3304-37 WILLIAMS, RICKEY R & CHRISTINE M	¥	349.75	89.00	22.64		390.00	\$851.39
471044802 4304-19 WILLIAMS, RON & FAITH	_	339.47	89.00	22.64	·	510.00	\$961.11
471231315 4208-49 YOHN, MICHAEL T & MARIBEL A	I	339.75	89.00	22.64	terrence of the second	510.00	\$961.39
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0685265 Page: 3 Of 3

BK- 0906 PG- 9283 09/27/2006