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A.P.N. # 1022-10-001-078

R.P.T.T. \$ 0

ESCROW NO. ACCM1772

RECORDING REQUESTED BY:

THE UNDERSIGNED

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO: Mary E. Lindley 3920 Shale Drive Wellington, Nv 89444 DOC # 0685270
09/27/2006 12:52 PM Deputy: CF
OFFICIAL RECORD
Requested By:
JULIE LINDLEY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0906 PG-9309 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Julie Lindley, a married woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Brad L. Lindley, a married man as his sole & separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: September 21, 2006

Julie Lindley

D. STEPHENS

STATE OF Nevada	NOTARY PUBLIC STATE OF NEVADA Aprt. Recorded in Douglas County My Aprt. Expires June 6, 2010 No: 02-75628-5
COUNTY OF Douglas	25
This instrument was acknowledged before me on_ by,_Julie_Lindley	Sep 31, 2006
Signature	

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1772

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 43, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as DOcument No. 35464.

TOGETHER WITH all and singular the tenements, hereditament and appurtenances thereunto belonging or in anywise appertaining.

Assessor's Parcel No. 1022-10-001-078



BK-