

DOC # 0685304
09/27/2006 03:36 PM Deputy: SD
OFFICIAL RECORD
Requested By:
ALLISON MACKENZIE RUSSELL ET

APN: 1219-14-002-066
RETURN RECORDED DEED TO:
CHRIS MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
P.O. Box 646
Carson City, NV 89702

AL
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0906 PG- 9632 RPTT: # 4



GRANTEES/MAIL TAX STATEMENTS TO:
PAUL A. LEE
STACIE C. LEE
429 Cuttin Loose Lane
Gardnerville, NV 89460

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on Sept 26, 2006, by and
between PAUL A. LEE and STACIE C. LEE, grantors, and PAUL A. LEE, as to an undivided
33.33% interest, and STACIE C. LEE, as to an undivided 66.67% interest, as tenants in common,
grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to them in hand
paid by the grantees, the receipt whereof is hereby acknowledged, do hereby grant, bargain and
sell to the grantees, and to their successors and assigns, all that certain parcel of real property
located in the County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

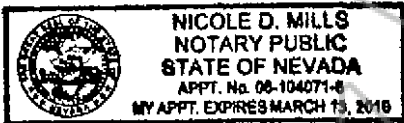
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Paul A. Lee
PAUL A. LEE

Stacie C. Lee
STACIE C. LEE

STATE OF NEVADA)
) : ss.
CARSON CITY)

On September 26, 2006, personally appeared before me, a notary public, PAUL A. LEE and STACIE C. LEE, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



Nicole D. Mills
NOTARY PUBLIC

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

A parcel of land located within a portion of the South one-half (S½) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the southwest corner of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, a 1931 brass cap as shown on the Map of Division into Large Parcels for Stephen Ray & Lucette C. Simon recorded October 21, 1987 in Book 1087, at Page 2881 as Document No. 164824, Douglas County, Nevada, Recorder's Office;

thence North 02°31'08" East, 1778.69 feet to a point on the northeasterly right-of-way of Foothill Road; thence along said northeasterly right-of-way, South 38°46'20" East, 625.58 feet to a ½" iron pin, no tag, per said Map of Division into Large Parcels; thence leaving said northeasterly right-of-way, North 77°15'20" East, 532.18 feet; thence North 24°31'19" West, 66.98 feet; thence North 72°49'36" East, 132.09 feet to the POINT OF BEGINNING; thence North 22°17'57" West, 160.65 feet to a point on the northerly boundary of Adjusted Parcel "A" as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni M. Rooker and The Eisenhut 1989 Revocable Trust recorded June 18, 2004 in Book 604, at Page 9735 as Document No. 616564, Douglas County, Nevada, Recorder's Office; thence along the boundary line of said Adjusted Parcel "A" the following six courses: North 70°59'23" East, 97.83 feet; North 71°03'07" East, 800.17 feet; EAST, 1891.90 feet; South 04°38'12" East, 499.71 feet; SOUTH, 215.64 feet; WEST, 243.66 feet; thence NORTH, 453.54 feet; thence WEST, 1599.67 feet; thence South 71°02'44" West, 770.01 feet; thence North 53°20'08" West, 137.81 feet; thence South 72°14'04" West, 40.44 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is WEST - the north line of Adjusted Parcel "A" as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni M. Rooker and The Eisenhut 1989 Revocable Trust, recorded

June 18, 2004 in Book 604, at Page 9735 as Document No.
616564, Douglas County, Nevada, Recorder's Office.

APN 1219-14-002-066

Reference is made to Adjusted Parcel "A", on that certain Record of Survey recorded February 2, 2005, in Book 205, Page 669, Document No. 635842.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 2, 2005, BOOK 0205, PAGE 664, AS FILE NO. 0635841, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

COPY