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OFFICIAL RECORD

Requested By:  
ALLISON MACKENZIE RUSSELL ET

AL  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0906 PG- 9643 RPTT: # 7



APN: 1219-11-002-015  
RETURN RECORDED DEED TO:  
CHRIS MacKENZIE, ESQ.  
ALLISON, MacKENZIE, RUSSELL,  
PAVLAKIS, WRIGHT & FAGAN, LTD.  
P.O. Box 646  
Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:  
STACIE C. LEE  
429 Cuttin Loose Lane  
Gardnerville, NV 89460

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on Sept. 26, 2006, by and  
between STACIE C. LEE, grantor, and STACIE C. LEE, as Trustee of THE STACIE C. LEE  
TRUST AGREEMENT, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to her in hand paid  
by the grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell  
to the grantee, and to her successors and assigns, all of the grantor's undivided 50% interest in  
that certain parcel of real property located in the County of Douglas, State of Nevada, and more  
particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
STACIE C. LEE

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

On September 26, 2006, personally appeared before me, a notary public, STACIE C. LEE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.


  
\_\_\_\_\_  
NOTARY PUBLIC



EXHIBIT "A"

All that certain parcel of real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 8 as shown on the final map of SHERIDAN MEADOWS SUBDIVISION, filed for record in the Office of the County Recorder on May 21, 1972, as Document No. 66349, Official Records of Douglas County, Nevada.

Assessment Parcel No. 1219-11-002-015

"TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."