	DOC # 0685315 09/28/2006 10:46 AM Deputy: GB OFFICIAL RECORD
A PTN of 1318-26-101-006	Requested By: JULIANE C COX
Recording requested by and mail documents and tax statements to:	Douglas County - NV
IName: JULIONE C COX	Werner Christen - Recorder Page: 1 Of 5 Fee: 18.00
Address: 7917 Wymark PR	BK-0906 PG-9701 RPTT: 0.00
City/State/Zip: FLK GROVE Co. 9575	
AFF111mk Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
AFFIDAVIT-TERMINATIO	N OF JOINT TENANT
Death of a Joir	nt Tenant
the Affiant, being of legal age, and being first duly sw	orn, deposes and says:
That Pussell P. Cox	
the Decedent mentioned in the attached certified cop	y Certificate of Death, is the same person as,
Russell P. Cox	
named as one of the parties in that certain (type of deed	**************************************
dated on the 25 day of 6ct	, <u>1984</u> , and executed by
1 Day 10000	
known as Grantor(s), to DOC, 109229	istrument number <u>RUSS PLIP</u> , <u>JULI</u> 9NEC, (
on the day of,	, in Book <u>/084</u> of Official .
	ounty, Nevada, covering the following described
property situated in the City of	County of Do CA TOS COUNTY
State of Nevada. (Set forth legal description and com	
SEE /	, t'
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EXHIBIT A-C	gal Doscription attacked
	y 1/997 eQ
Affidavit-Termination of Joint Tenant Page 1 of	2 Initials

In Witness Whereof, I/We have hereunto set my 20_0_0 + Auliane C Cop	//our hand(s) this <u>A</u> day of <u>Sep</u>
Sanature	Signature
Signature /	Signature
Juliane C. Cox	\\
Print or type name here	Print or type name here
STATE OF NEVADA)	
COUNTY OF DOUGLAS)	
, 9,	
On this 28 day of Sept	, 20 <u>OO</u> , personally appeared
before me, a Notary Public Tulliane	C.Cox
personally known to me to be the person(s) who	ose name(e) is subscribed to the above instrument
	s instrument. Witness my hand and official seal.
<u> </u>	, mandanistic political in the same and a same and a same and a same a s
\	The state of the s
2007/	NOTARY PUBLIC STATE OF NEVADA
XXX 11 1/1/1	County of Douglas
Notary Public 1- 1	LEANN M. TETER
My commission expires: 400 15,00	My Appointment Expires April 15, 2007
Consult an attorney if you doubt this forms fitnes	- Children

Affidavit-Termination of Joint Tenant

Page 2 of 2

Initials _____

STATE OF CALIFORNIA DEPARTMENT OF HEALTH SERVICES

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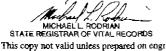


STATE OF CALIFORNIA DEPARTMENT OF HEALTH SERVICES

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BK- 0906 PG- 9704 09/28/2006



This indenture witnesseth
COUNTY TITLE CO., INC., a
S10.00 and other valuable con
to RUSSELL P. CDX & JULIANE
NUSSELL P. CDX & JULIANE
NUSSEL P. CDX & Order No. 6803-0782 (2300) **GRANT BARGAIN AND SALE DEED** This indenture witnesseth, that THE BANK OF CALIFORNIA, N. A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell RUSSELL P. COX & JULIANE C. COX RUSBAND AND WIFE AS JOINT TENANTS the following real property in the County of Douglas, State of Nevada: An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property): A portion of the North one-half of the Northwest one-quarter of Section 28, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to. Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2,6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others. Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timesha, a Une recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and emendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the _______ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration. Subject to all covenants, conditions, restrictions, limitations, easements, rights-or-way of record. This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by THE BANK OF CALIFORNIA, N. A. a National Banking Association, SEAL as Co-Trustee of the Kingsburg Crossing Tryst October 15, 1984 C.J. FEAT HERSTON PRESIDENT & TRUST OFFICER Title Bv: MARGÉRY M. JOY Title: TRUST OFFICER DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust October 25, 1984 Title: Vice President ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public in and for said State, personally personally known to me or proved to me on the basis of satisfactory

and Margery M. Joy

evidence to be the person who executed the within instrument as the Vice Pres/TO personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within

instrument as the Trust Officer of the Corporation that executed the within instrument and acknowledged

to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seat,

OFFICIAL SEAL M FARMER NOTARY PUBLIC - CALIFORNIA LOS AMGELES COUNTY

My comm. expires DEG 23, 1987

0685315 Page: 5 Of

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