

OFFICIAL RECORD

Requested By:

JULIANE C COX

A PTN of 1318-26-101-006

APN:

Recording requested by and mail documents and tax statements to:

✓ Name: JULIANE C COX

Address: 7917 Wymark Dr

City/State/Zip: ELK GROVE CO. 95758

AFF111mk

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Douglas County - NV  
Werner Christen - Recorder

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BK-0906 PG- 9701 RPTT: 0.00



## AFFIDAVIT-TERMINATION OF JOINT TENANT

### Death of a Joint Tenant

I, JULIANE C. COX

the Affiant, being of legal age, and being first duly sworn, deposes and says:

That RUSSELL P. COX

the Decedent mentioned in the attached certified copy Certificate of Death, is the same person as,

RUSSELL P. COX

named as one of the parties in that certain (type of deed) grant Deed

dated on the 25 day of Oct, 1984, and executed by

known as Grantor(s), to DOC, 109229

known as Grantees, as joint tenants, and recorded as instrument number RUSSELL P. JULIANE C. COX

on the \_\_\_ day of \_\_\_, in Book 1084 of Official

Records of DOUGLAS COUNTY County, Nevada, covering the following described

property situated in the City of \_\_\_, County of DOUGLAS COUNTY

State of Nevada. (Set forth legal description and commonly known address)

SEE

EXHIBIT A - Legal Description attached

In Witness Whereof, I/We have hereunto set my/our hand(s) this 28 day of Sept, 2006

+ Juliane C Cox  
Signature

Signature

Juliane C. Cox  
Print or type name here

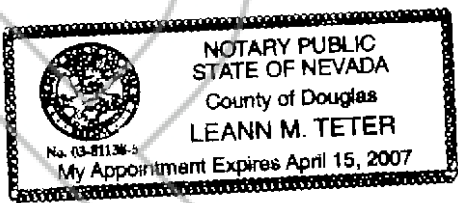
Print or type name here

STATE OF NEVADA )  
COUNTY OF Douglas)

On this 28<sup>th</sup> day of Sept, 2006, personally appeared  
before me, a Notary Public Juliane C. Cox  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument  
who acknowledged that she executed this instrument. Witness my hand and official seal.

LEANN M. TETER  
Notary Public  
My commission expires: April 15, 2007

Consult an attorney if you doubt this forms fitness for your purpose.



**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**STATE OF CALIFORNIA**  
**DEPARTMENT OF HEALTH SERVICES**

3 051999 | 38951

**CERTIFICATE OF DEATH**

3199934006217

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY AND CRAPHERS, WYPEROURS OR ALTERNATIVES 98-11 (REV. 2001)				LOCAL REGISTRATION NUMBER		
1. NAME OF DECEASED—FIRST (LAST)		2. NAME		3. LAST NAME				
Russell		Paul		Cox				
4. DATE OF BIRTH M/M/DD/CCYY		5. AGE YRS.		6. SEX		7. DATE OF DEATH M/M/DD/CCYY & HOUR		
03/12/1917		82		M		09/01/1999 1135		
DECEASED PERSONAL DATA	8. STATE OF BIRTH		10. SOCIAL SECURITY NO.		11. MILITARY SERVICE		12. MARITAL STATUS	
	IL		1736		[ ] YES [ ] NO [ ] (UNK)		Married 14	
	14. RACE		15. ETHNIC—SPECIFY		16. EMPLOYER			
	Caucasian		[ ] YES [ ] NO		Hamilton Air Force Base			
17. OCCUPATION		18. KIND OF BUSINESS		19. YEARS IN OCCUPATION				
Dietician		Dietary Department		10				
20. RESIDENCE—STREET AND NUMBER OR LOCATION:								
7917 Wynark Drive								
USUAL RESIDENCE		21. CITY		22. COUNTY		23. ZIP CODE		
Elk Grove		Sacramento		95758		10 CA		
24. NAME OF INFORMANT		27. MAILING ADDRESS (HOUSE AND NUMBER OR BOX), STATE, ZIP, CITY OR TOWN, STATE, ZIP						
Juliana Cox - Wife		7917 Wynark Dr., Elk Grove, CA 95758						
SPOUSE AND PARENT INFORMATION	28. NAME OF SPOUSE—FIRST		29. MIDDLE		30. LAST (MARRIAGE NAME)			
	Juliana		Christel		Stephan			
	31. NAME OF FATHER—LAST		32. MIDDLE		33. LAST		34. BIRTH STATE	
	Elmer		Jasper		Cox		IL	
35. NAME OF MOTHER—FIRST		36. MIDDLE		37. LAST (MARRIAGE)		38. BIRTH STATE		
Lottie				Williams		IL		
39. DATE M/M/DD/CCYY		40. PLACE OF FINAL DISPOSITION						
09/04/1999		San Joaquin National Cemetery, 32053 W. McCabs Rd., Gusting, CA						
FUNERAL DIRECTOR AND LOCAL REGISTRAR	41. TYPE OF DISPOSITION		42. SIGNATURE OF REGISTRAR				43. LICENSE NO.	
	CR/BU		Not Embalmed					
	44. NAME OF FUNERAL DIRECTOR		45. LICENSE NO.		46. SIGNATURE OF LOCAL REGISTRAR		47. DATE M/M/DD/CCYY	
Oronation, Burial & Casket Center		FD-1655		[Signature]		09/03/1999 83		
PLACE OF DEATH	101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE:				103. FACILITY WHERE THIS REPORT WAS FILED	
	Residence - Own		[ ] HOSPITAL [ ] NURSING HOME [ ] HOME [ ] OTHER				Sacramento	
104. STREET ADDRESS—STREET AND NUMBER OR LOCATION:		105. CITY						
7917 Wynark Drive		Elk Grove						
CAUSE OF DEATH	107. DEATH WAS CAUSED BY (LIST ONLY ONE CAUSE FOR LINE 107 A, B, C AND D)						108. BIRTH ACQUIRED TO RESIDENT	
	IMMEDIATE CAUSE (A) Gastric Cancer						[ ] YES [ ] NO	
	DUE TO (B)						109. HONEY MOON PERIOD	
	DUE TO (C)						[ ] YES [ ] NO	
	DUE TO (D)						110. ADVISORY PERIODS	
111. CHECK IN DETERMINING CAUSE						[ ] YES [ ] NO		
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107								
None								
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.								
No								
PHYSICIAN'S CERTIFICATION	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS DEATH OCCURRED AT THE PLACE, DATE AND PLACE STATED. DECEASED RESIDED HERE ( ) OR ELSEWHERE ( ) M/M/DD/CCYY M/M/DD/CCYY		115. SIGNATURE AND TITLE OF PHYSICIAN		116. LICENSE NO.		117. DATE M/M/DD/CCYY	
	01/13/1995 08/11/1998		[Signature]		0045305		09/02/1999	
CORONER'S USE ONLY	118. I IDENTIFY THAT IN MY OPINION DEATH OCCURRED AS THE RESULT, DATE AND PLACE STATED FROM THE CAUSE STATED.		119. MANNER OF DEATH		120. MANNER AT WORK		121. MANNER DATE M/M/DD/CCYY	
	[ ] NATURAL [ ] SUICIDE [ ] HOMICIDE		[ ] YES [ ] NO		[ ] YES [ ] NO		122. PLACE OF DEATH	
	123. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		124. DESCRIBE HOW DEATH OCCURRED (EVENTS WHICH OCCURRED IN DEATH)					
125. SIGNATURE OF CORONER OR DEPUTY CORONER		126. DATE DECEASED		127. TYPE, NAME, TITLE OF CORONER OR DEPUTY CORONER				
[Signature]								
STATE REGISTRAR		8 X 2		FAR AUTH. # 4359		COUNTY TRACT		

This is to certify that this document is a true copy of the official record filed with the Office of Vital Records.



*Michael L. Rodrian*  
MICHAEL L. RODRIAN  
STATE REGISTRAR OF VITAL RECORDS

DATE ISSUED

99 NOV 23 PM 2: 55



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BK- 0906  
PG- 9703





PTN OF. 1318-26-101-006

EXHIBIT A

R. P. T. T. 10.45

Order No. 6803-0782 (2300)

GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that THE BANK OF CALIFORNIA, N. A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to RUSSELL P. COX & JULIANE C. COX HUSBAND AND WIFE AS JOINT TENANTS

the following real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 28, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 18, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

THE BANK OF CALIFORNIA, N. A. a National Banking Association, as Co-Trustee of the Kingsbury Crossing Trust

Dated: October 15, 1984

By: C. J. FEATHERSTON VICE PRESIDENT & TRUST OFFICER

By: MARGERY M. JOY TRUST OFFICER

DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust

Dated: October 25, 1984

By: Stephen M. Atkinson Title: Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) ) ss. COUNTY OF LOS ANGELES )

On October 15, 1984 Before me, the undersigned, a Notary Public in and for said State, personally appeared C. J. Featherston personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice Pres/TO and Margery M. Joy personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Trust Officer of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

M. Farmer NOTARY PUBLIC



109229

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