16

	A PIN 0-f Assessor's Parcel Number: 1318-26-101-006
	Recording Requested By:
J	Name: Christel M CHIN
	Address: 9984 Maymont St.
	City/State/Zip Las Vegas Nv 89/23
	Real Property Transfer Tax: \$ \$ 25

DOC # 0685316 09/28/2006 10:49 AM Deputy: GB OFFICIAL RECORD Requested By: JULIANE C COX

> Douglas County - NV Werner Christen - Recorder :: 1 Of 3 Fee: 16.00

Page: 1 Of 3 Fee: BK-0906 PG-9706 RPTT:



QuiTCLAIM Deel)

(Title of Document)

## **Quitclaim Deed**

this Quitclaim DEED, executed this 27 day of September 2006, by first party, Grantor, Trigge C. Cox whose post office address is 7917 Wymapk Dp. Elk Gpove Ca. 95758
by first party, Grantor, Tring ME C. Cox
whose post office address is 7917 Wimank DR. ELK GROVE Ca. 957-58
to second party, Grantee, Christel M. Chin
whose post office address is
WITNESSETH, That the said first party, for good consideration and for the sum of
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the following described
parcel of land, and improvements and appurtenances thereto in the County of <u>Douglas</u> ,  State of <u>Nevado</u> to wit:
See legal description
Attacheo'
11 11 11 11 11 11 11 11 11 11 11 11 11
See Legal description  Attached  "EXHIBIT A"
Signature of First Party: Juliano C Cox
Print name of First Party: J4/1010 COX
Nevada
State of Celifornia
County of Daglas
on Sod. 28 2806 before me, Ledno M. Teter
appeared Juliane C. Cox
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
County of Douglas
Signature of Notary: My Appointment Expires April 15, 2007
Signature of votary.
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CONSTRUCTOR CONTROL OF THE CONTROL O ntartariantariantariantariantariantariantariantariantariantariantariantariantariantariantariantariantariantari Order No. 6803+0782 (2300) R. P. T. T. <u>10.45</u> **GRANT BARGAIN AND SALE DEED** This indenture witnesseth, that THE BANK OF CALIFORNIA, N. A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10,00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and selfto RUSSELL P. COX & JULIANE C. COX HUSBAND AND WIFE AS JOINT TENANTS the following real property in the County of Douglas, State of Nevada: An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property): A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578. Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as riefined in the "Occlaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to, Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others. Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timesha, a Ura recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevida as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Dougles County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the "Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration Subject to all covenants, conditions, restrictions, limitations, easements, rights-or-way of record. This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference. THE BANK OF CALIFORNIA, N. A a National Banking Association, as Co-Trustee of the Kingsbury Crossing Trust October 15, 1984 EATHERSTON P<u>RESIDENT &</u> TRUST OFFICER Ву MARGÉRY M. JOY Title TRUST OFFICER DOUGLAS COUNTY TITLE CO., INC., SEAL a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust October 25, 1984 Dated: Title: Vice President ACKNOWLEDGEMENT STATE OF CALIFORNIA COUNTY OF LOS ANGELES 1984 Before me, the undersigned, a Notary Public in and for said State, personally personally known to me or proved to me on the basis of satisfactory J. Featherston and Margery M. Joy evidence to be the person who executed the within instrument as the Vice Pres/TO personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Trust Officer of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal. OFFICIAL SEAL M FARMER

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NOTARY PUBLIC

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NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

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