APN: 1220-22-410-069

Kathy Ceragroli 7 209 Albany Ave. Carson City, NV. [Carson City, NV. 89703]

Quitclaim Deed

DOC # 0685317 09/28/2006 11:02 AM Deputy: PK OFFICIAL RECORD Requested By: KATHY CERAGIOLI

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee BK-0906 PG-9709 RPTT:





Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

| Date of this Document: September 26, 2006 |
|--|
| Reference Number of Any Related Documents: |
| Grantor: |
| Name <u>Gary Ceragioli</u> |
| Street Address 230 Shake Hill |
| City/State/Zip Markleeville, Ca. 96120 |
| Grantee: |
| Name <u>Kathy Ceragioli</u> |
| Street Address 209 Albany Ave. |
| City/State/Zip <u>Carson City, Nv. 89703</u> |
| |
| Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and |
| condo name): Lot 883, Gardnerville, Ranchos Unit No. 7, filed County |
| Recorder of Douglas County, Nevada, March 27, 1974, Doc.No. 72456 |
| Assessor's Property Tax Parcel/Account Number(s): 29-421-04 |
| |
| THIS QUITCLAIM DEED, executed this 26 day of September. |
| 20_06_, by first party, Grantor, Gary Ceragioli , whose |
| mailing address is 230 Shake Hill, Markleeville, Ca. 96120 to |
| second party, Grantee, Kathy Ceragioli whose mailing address is 209 Albany Ave., Carson City, Nv. 89703 |
| whose making address is 209 Albany Ave., Calson City, IV. 03.03 |
| WITNESSETH that the said first party, for good consideration and for the sum of $\frac{-0-}{}$ |
| Dollars (\$) paid by the said second party, the receipt whereof is hereby acknowledged, |
| does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim, |

| which the said first party has in and to the following described parcel of land, and improvements and appurtenances |
|--|
| thereto in the County of , State of , State of Nevada |
| to wit: Lot 883, as shown on the map of Gardnerville, Ranchos Unit No. |
| 7, filed for record in the office of the County Recorder of Douglas |
| County, Nevada, on March 27, 1974 as Document No. 72456. |
| |
| IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of: |
| Signature of Witness Vulin A McCain |
| Print Name of Witness Julie A McCaia |
| The state of tribles |
| Signature of Witness |
| |
| Print Name of Witness |
| - 7 lan / 11 m/s |
| Signature of Grantor |
| Print Name of Grantor GARY CCRAGRAS |
| |
| state of KIO/14 da |
| State of CC/+-GA |
| County of 1) ouglas |
| On 928-2006, before me, Deboir - eveninger. |
| appeared |
| to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within |
| instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), |
| and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the |
| person(s) acted, executed the instrument. |
| |
| WITNESS my hand appl official seat. |
| |
| Signature of Manager |
| Signature of Notary |
| |
| Affiant Known Produced ID DEBBIE SWENINGSEN |
| Type of ID NOTARY PUBLIC |
| (Soal) STATE OF NEVADA |
| APPT. No. 99-251-515 MY APPT EXPIRES OCT. 27, 2007 |
| WITH STILL STILL |
| |

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ORDER NO: 94070322

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

MICHAEL S. JONES and MARY PAT JONES husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GARY CERAGIOLI and KATHY CERAGIOLI, husband and wife, as
Joint Terants
With might of survivorship. with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 883, as shown on the map of GARDNERVILLE, RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-421-04.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23/4 day of be namilah STATE OF NEVADA

Public,

COUNTY OF DOUGLAS

1:88

personally appeared before me, a Notary 3 Jenes and Meyry Pat Tenes

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

KATHY BOLES Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES FEB. 5, 1998

WHEN RECORDED MAIL TO: GARY CFRAGIOLI 620 KATHY COURT GARDNERVILLE, NV. 89410

The Grantor(s) declare(s): Document Transfer Tax is \$165.10 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

0906 PG-09/28/2006

94 FEB 28 P4:55

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BK0294PG5269

PAIN K2 DEPUTY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL PECOROS OF DOUBLAS CO NEVADA