

A.P.N. # 1320-33-816-055

R.P.T.T. \$ 0.00

ESCROW NO. 060301434

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Peter M. Beekhof, Jr.
1528 HWY 395, Ste.215
Gardnerville, NV 89410

DOC # **0685335**
09/28/2006 11:32 AM Deputy: PK

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0906 PG- 9742 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Peter M. Beekhof, Jr. and Linda S. Beekhof, Trustees of the Beekhof Family Trust, dated November 9, 1995, as amended**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Peter M. Beekhof, Jr., an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

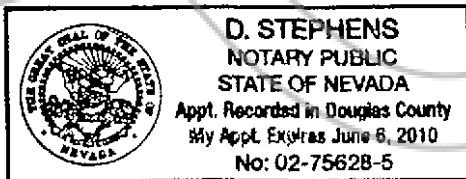
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: **September 26, 2006**

PMB Trustee
Peter M. Beekhof, Jr., Trustee

Linda Beekhof Trustee
Linda S. Beekhof, Trustee



STATE OF NEVADA }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-26-06
by, **Peter M. Beekhof, Jr., Trustee**

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060301434

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 28, Block B, as set forth on Final Subdivision Map No.
1006-11 for Chichester Estates, Phase 11, filed in the
Office of the County Recorder of Douglas County, Nevada and
recorded December 27, 2002 in Book 1202, Page 12732, as
Document No. 562225, and by Certificate of Amendment
recorded March 27, 2003 in Book 0303, Page 13037, as
Document No. 0571430.

APN 1320-33-816-055