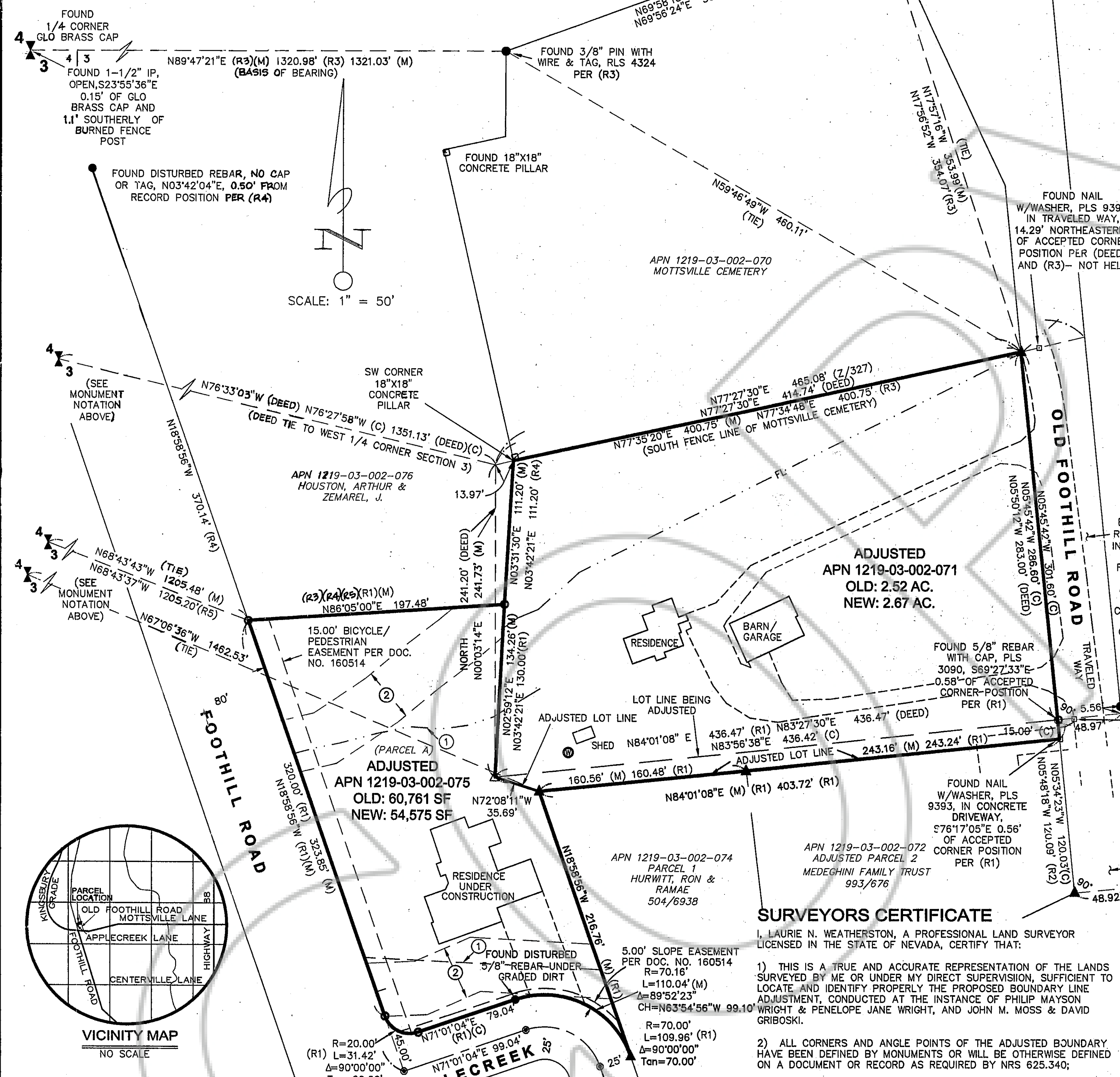
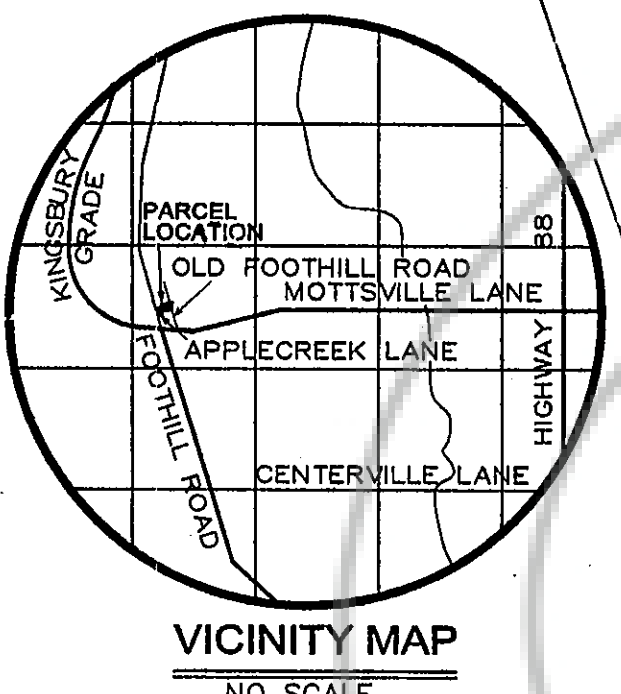


BASIS OF BEARING

THE BEARING N89°47'21"E BETWEEN A GLO BRASS CAP AT THE WEST 1/4 CORNER OF SECTION 3 AND A 3/8" PIN WITH WIRE & TAG, RLS 4324 AT THE NORTHWEST CORNER OF THE MOTTSVILLE CEMETERY PARCEL AS SHOWN ON (R3) AND AS MEASURED BETWEEN FOUND MONUMENTS WAS HELD AS THE BASIS OF BEARING FOR THIS SURVEY.



SCALE: 1" = 50'



- LEGEND**
- ▲ FOUND 5/8" REBAR W/PLASTIC CAP, PLS (L5,RLS) 1586
 - △ FOUND 5/8" REBAR W/PLASTIC CAP, UNREADABLE
 - FOUND 5/8" REBAR W/PLASTIC CAP, PLS 3090
 - FOUND AS NOTED
 - FOUND PK NAIL W/WASHER, PLS 9393, AS NOTED
 - ⊙ FOUND CENTERLINE MONUMENT IN WELL, PLS 1586
 - (M) MEASURED
 - (R) RECORD, PER REFERENCE DOCUMENT
 - (DEED) RECORD DATA PER DEEDS 45/41, 977/1094, 0400/3290
 - (C) COMPUTED
 - ① CENTERLINE OF 30.00' DRAINAGE EASEMENT PER DOC. NO. 160514, FORMER DITCH LOCATION
 - ② 42' WIDE PRIVATE DRAINAGE/IRRIGATION ACCESS/MAINTENANCE EASEMENT PER DOC. NO. 659336
 - FL EXISTING FLOWLINE IRRIGATION/DRAINAGE
 - ⊙ EXISTING WELL

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Philip Mayson Wright Trustee
WRIGHT FAMILY 1996 TRUST (APN 1219-03-002-075)
PHILIP MAYSON WRIGHT, TRUSTEE

Penelope Jane Wright Trustee
WRIGHT FAMILY 1996 TRUST (APN 1219-03-002-075)
PENELOPE-JANE WRIGHT, TRUSTEE

STATE OF NEVADA
COUNTY OF Douglas ss:

ON THIS 18 DAY OF August, IN THE YEAR 2006
BEFORE ME, Mary Kelsh, A NOTARY PUBLIC,
PERSONALLY APPEARED Philip Mayson Wright
Penelope Jane Wright Trustee, PERSONALLY
KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE
THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY SIGNATURE Mary Kelsh
MY COMMISSION EXPIRES: 11-5-06



EXISTING 50.00' R/W CALLED FOR IN 977/1034 AND DECLARED PER RESOLUTION NO. 85-39 DATED 8-15-1985 BY THE DOUGLAS COUNTY, NEVADA BOARD OF COMMISSIONERS

FOUND 5/8" REBAR WITH CAP, PLS 3090, S69°27'33"E 0.58' OF ACCEPTED CORNER POSITION PER (R1)

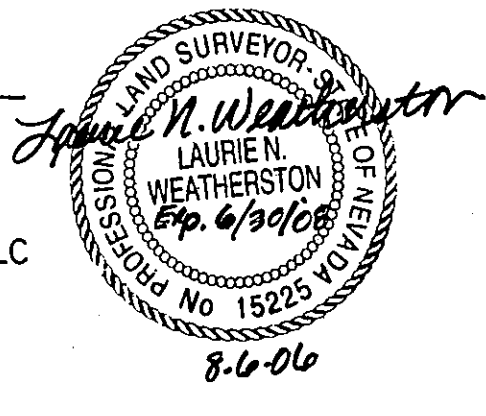
EXISTING 50.00' R/W PER DOCUMENT NO. 140686

SURVEYORS CERTIFICATE

I, LAURIE N. WEATHERSTON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT, CONDUCTED AT THE INSTANCE OF PHILIP MAYSON WRIGHT & PENELOPE JANE WRIGHT, AND JOHN M. MOSS & DAVID GRIBOSKI.
- 2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OR RECORD AS REQUIRED BY NRS 625.340;
- 3) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.; AND, THE SURVEY WAS COMPLETED ON AUGUST 2, 2006.
- 4) THIS PLAT IS NOT IN CONFLICT WITH NRS 278.010 TO 278.630, INCLUSIVE AND COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

Laurie N. Weatherston
LAURIE N. WEATHERSTON, P.L.S. 15225



WEATHERSTON SURVEYING, LLC
PO BOX 2351
STATELINE, NV 89449
775-721-2353
OLLI207@CHARTER.NET

REFERENCE DOCUMENTS

- (R1) PARCEL MAP, DOC. NO. 160514
- (R2) RECORD OF SURVEY, DOC. NO. 297933
- (R3) RECORD OF SURVEY, DOC. NO. 274244
- (R4) PARCEL MAP, DOC. NO. 252631
- (R5) PARCEL MAP, DOC. NO. 22850
- (R6) AMENDED PARCEL MAP, DOC. NO. 659336
- (R7) RECORD OF SURVEY, DOC. NO. 399438
- (R7) RECORD OF SURVEY, DOC. NO. 248998
- (DEED) DEEDS 45/41, 977/1094, 0400/3290
- (D1) DEED Z/327
- (D2) DEED 1096/4207

NOTE:

THIS RECORD OF SURVEY IS IN SUPPORT OF BOUNDARY LINE ADJUSTMENT DEEDS RECORDED AS FOLLOWS:

John M. Moss
JOHN M. MOSS (APN 1219-03-002-071)
STATE OF NEVADA
COUNTY OF Douglas

ON THIS 5th DAY OF September, IN THE YEAR 2006
BEFORE ME, Mary Kelsh, A NOTARY PUBLIC,
PERSONALLY APPEARED John M. Moss
PERSONALLY KNOWN BY ME TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE
INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY SIGNATURE Mary Kelsh
MY COMMISSION EXPIRES: 11-5-06

David Griboski
DAVID GRIBOSKI (APN 1219-03-002-071)
STATE OF Nevada
COUNTY OF Douglas ss:

ON THIS 5th DAY OF September, IN THE YEAR 2006
BEFORE ME, Mary Kelsh, A NOTARY PUBLIC,
PERSONALLY APPEARED David Griboski
PERSONALLY KNOWN BY ME TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE
INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY SIGNATURE Mary Kelsh
MY COMMISSION EXPIRES: 11-5-06



COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. A.P.N.'S 1219-03-002-071 & -075.

Barbara J. Reed 9-21-06
BARBARA REED, COUNTY CLERK

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille J. Rao 9-21-06
BY: Lucille J. Rao
COMMUNITY DEVELOPMENT DEPARTMENT

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28th DAY OF September, 2006, AT 48 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 706 OF OFFICIAL RECORDS AT PAGE 1001, DOCUMENT NUMBER 685377, RECORDED AT THE AT THE REQUEST OF PHILIP MAYSON WRIGHT AND PENELOPE JANE WRIGHT, AND JOHN M. MOSS AND DAVID GRIBOSKI.

John M. Burrows
DOUGLAS COUNTY RECORDER

SCALE: 1"=50' DWG: 0806WRIGHT AUGUST, 2006 SHEET 1 OF 1

RECORD OF SURVEY
SUPPORTING A BOUNDARY LINE ADJUSTMENT
FOR
PHILIP MAYSON WRIGHT & PENELOPE JANE WRIGHT
AND
JOHN M. MOSS and DAVID GRIBOSKI
LOCATED IN A PORTION OF THE WEST 1/2 OF SECTION 3, T.12N., R.19E., M.D.B. & M. DOUGLAS COUNTY, NEVADA