

A.P.N.: pt. of 1219-03-002-075
File No: 142-2273801 (MK)
R.P.T.T.: \$#3

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-0906 PG-10084 RPTT: # 3



When Recorded Mail To: Mail Tax Statements To:
Moss/Griboski 1237 Sierra Vista Dr
1237 Sierra Vista Dr Gardnerville, NV 89460
Gardnerville, NV 89460

LOT LINE ADJUSTMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John M. Moss, a married man as his sole and separate property and David Griboski, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

John M. Moss, a married man as his sole and separate property and David Griboski, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Description Attached

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/15/2006

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

John M. Moss

John M. Moss

David Griboski

David Griboski

STATE OF **NEVADA**)

:SS.

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

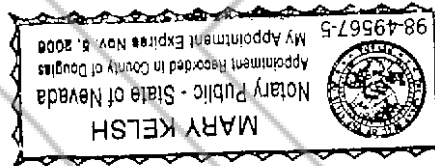
September 5, 2006

_____ by *John M. Moss & David Griboski*

Mary Kelsh

Notary Public

(My commission expires: *11-5-06*)



DESCRIPTION
Adjusted Parcel A (Moss/Griboski Parcel)

All that certain real property situate within a portion of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, described as follows:

A portion of Parcel A, as shown on that certain Parcel Map No. 2 for Robert and Val Easterwood, recorded August 20, 1987, in Book 887, at Page 2276, as Document No. 160514, and subsequently on that certain Amended Plat of said Parcel Map No. 2, recorded October 31, 2005, in Book 1005, at Page 14409, as Document No. 659336, both said documents on file in the Official Records of Douglas County, Nevada:

Beginning at the Northwest corner of Parcel A of said Parcel Maps, Documents No.'s 160514 and 659336, said corner being on the easterly right of way line of Foothill Road as shown on said Parcel Map Documents and marked by a 5/8" rebar with plastic cap, PLS 3090, said point bears South 68°43'43" East, 1205.48 feet (South 68°43'37" East, 1205.20 feet, record) from the West 1/4 corner of said Section 3, marked by a GLO brass cap;

Thence leaving said easterly line, North 86°05'00" East, 197.48 feet to a 5/8" rebar with plastic cap, PLS 3090, marking the northeast corner of said Parcel A and also being a point on the westerly line of that certain parcel of land conveyed to the Wright Family 1996 Trust per Deed, Document No. 382577;

Thence along said line, South 02°59'12" West, 134.26 feet to a 5/8" rebar with unreadable cap marking an angle point of said Parcel A and also the southwest corner of that parcel of land conveyed to the Wright Family 1996 Trust per said Deed Document No. 382577;

Thence South 72°08'11" East, 35.69 feet to a 5/8" rebar with plastic cap, PLS 1586, marking an angle point on the easterly line of said Parcel A;

Thence continuing along said easterly line, South 18°58'56" East, 216.76 feet to a 5/8" rebar with plastic cap, PLS 1586 marking the most southerly corner of said Parcel A, said corner also being the beginning of a nontangent curve concave to the southwest on the northerly right-of-way line of Applecreek Lane as shown on said Parcel Maps;

Thence along said northerly right-of-way line, 110.04 feet along the arc of said curve, having a radius of 70.16 feet and a central angle of 89°52'00";

Thence continuing along said northerly right-of-way line, South 71°01'04" West, 79.04 feet;

Thence along the return of said northerly right-of-way line, 31.42 feet along said curve, having a radius of 20.00 feet and a central angle of 90°00'00" to a point on said easterly right-of-way line of Foothill Road;

Thence along said easterly right-of-way line, North 18°58'56" West, 323.85 feet to THE POINT OF BEGINNING.



Containing 54,575 square feet, more or less.

The basis of bearing of this description is the bearing North 89°47'21" East as measured between the GLO brass cap marking the West 1/4 corner of said Section 3 and a 3/8" pin with wired tag, RLS 4324 and as shown on that certain Record of Survey, Document No. 274244, Official Records of Douglas County, Nevada.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Weatherston Surveying, LLC
PO Box 2351
Stateline, NV 89449

