1/51

A.P.N. # 1219-26-001-030

R.P.T.T. \$ 0.00
ESCROW NO.
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JEANNE C. NELSON, TRUSTEE
2459 SAN CARLOS AVE.
SAN CARLOS, CA 94070

DOC # 0685381 09/28/2006 04:09 PM Deputy: GB OFFICIAL RECORD Requested By: JEANNE NELSON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0906 PG-10088 RPTT:



7

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEANNE C. NELSON, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEANNE C. NELSON, TRUSTEE OF THE REVOCABLE TRUST OF JEANNE C. NELSON DATED JUNE 2, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 05, 2006

JEANNE C. NELSON

STATE OF CALIFORNIA	}	Ŋ
L /	•	SS.
COUNTY OF SAN MATEO	}	

This instrument was acknowledged before me on 5001. 8th, 2006 by JEANNE C. NELSON

Signature Mart Memorillo

MAYRA I. HERMOSILLO
COMM. #1656726
NOTARY PUBLIC • CALIFORNIA
ALAMEDA COUNTY
Comm. Exp. APRIL 7, 2010

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, as shown on the map of GREEN ACRES, filed in the office of the County Recorder of Douglas County, Nevada, on September 19, 1966, as Document No. 34001.

Assessor's Parcel No. 1219-26-001-030

EXCEPTING THEREFROM that portion of described as follows:

Beginning at the Southeast corner of said Lot 5, proceed South 71°23'50" West 367.00 feet, along Southerly boundary of said Lot 5 to the Southwest corner; thence North 18°36'10" West 11.67 feet along the Westerly boundary of said Lot 5 to a point; thence North 71°38'42" East 367.00 feet to a point on the Easterly boundary of said Lot 5; thence South 18°36'10" East 10.08 feet along the Easterly boundary of Lot 5 to the point of beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 23, 2002, BOOK 1002, PAGE 10099, AS FILE NO. 555666, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0906 PG-10089