

OFFICIAL RECORD
Requested By:
STEVEN M RANKIN

PTN APN 1319-30-542-006

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0906 PG-10096 RPTT: # 5



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN M. RANKIN AND
JENNIFER L. RANKIN, husband and wife


in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND
CONVEY TO:

AMMON GILBERT AND ANGELA GILBERT, husband and wife
as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being
more particularly described on EXHIBIT "A" attached hereto and, by this reference,
made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 20th day of September
2006.


STEVEN M. RANKIN


JENNIFER L. RANKIN

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN FRANCISCO)

On September 20, 2006,
before me, Sheila K. Garvey,
notary public, personally appeared JENNIFER L.
RANKIN, personally known to me (~~or proved to~~
~~me on the basis of satisfactory evidence~~) to be the
person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that
~~he/she/they~~ executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Sheila K. Garvey
Notary Public



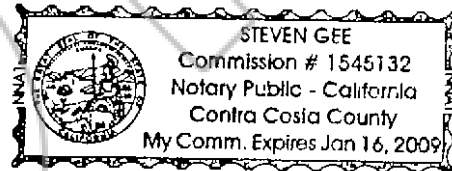
(This area for official notarial seal)

STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On Sept. 21, 2006,
before me, Steven Gee,
notary public, personally appeared STEVEN M.
RANKIN, personally known to me (~~or proved to~~
~~me on the basis of satisfactory evidence~~) to be the
person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that
~~he/she/they~~ executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Steven Gee
Notary Public



(This area for official notarial seal)

When Recorded Mail To:

✓ Ammon & Angela Gilbert
5655 30th Ave. S.W.
Seattle, WA 98126

Mail Tax Statements To:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432



EXHIBIT "A"
(Sierra 03-alternate) 03-017-15-82

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of **Lot 2** of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATE USE WEEK" in EVEN numbered years within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: *non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by the certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.*

A Portion of APN: 1319-30-542- 006