A.P.N. # 1320-30-713-032

R.P.T.T. \$ 0.00 ESCROW NO. 060701144 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO:
Grantee Pamela GAil McClain 1681 Lucerne St Bldg 1 Minden, NV 89423

 \mathbf{DOC} 0685440 09/29/2006 11:16 AM Deputy: GB

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 0f2 Fee: BK-0906 PG-10277 RPTT:



15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Monte McClain, Spouse of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Pamela Gail McClain, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 19, 2006 DATE:

Monte McClain

TRACI E. ADAMS **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County

My Appt. Expires January 5, 2007 No: 89-1891-5

STATE OF

COUNTY OF

SS.

This instrument was acknowledged before me on

Monte McClain

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060701144

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 32 as set forth in Final Subdivision Map PD # 03-007-1 for Minden Village, a planned unit development, filed in the office of the County Recorder, of Douglas County, State of Nevada on August 23, 2004, in Book 0804, Page 9492, Document No. 622268.

APN: 1320-30-713-032

