	DOC # 0685468 09/29/2006 01:50 PM Deputy: GB
	O9/29/2006 01:50 PM Deputy: GB OFFICIAL RECORD
APN#	Requested By: GERALD A PHILLIPS ESQ
11 digit number may be obtained at:	GERALD A PHILLIPS ESQ
http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm	Douglas County - NV Werner Christen - Recorder
	Page: 1 Of 3 Fee: 16.00
STIPULATION FOR ENTRY OF JUDGMENT	BK-0906 PG-10508 RPTT: 0.00
	i lanus antin antal left dilifatain disar (All 1981
Type of Document	
(Example: Declaration of Homestead, Quit Claim Deed, etc.)	
I hereby affirm that this document contains the social security	
number of person(s) as required by law: NRS 17.150 (source of law or rule).	
(Source of law of full).	
Signed floor	
Print name/till JEAN ROBINSON LEGAL CLORK	
Recording reguested by:	) )
Return to:	
Name GERALD A. PHILLIPS, ESQ	
Address P.O. BOX 11400	
Address	~
City/State/Zip RENO, NV 89510	
The second of th	NDO 444 040 0 40-
This page added to provide additional information required b (An additional recording fee of \$1.00 will apply.)	by NRS 111.312 Sections 1-2
(All sociating fectioning fee of \$1.00 will apply.)	
This cover page must be typed or printed clearly in black ink	only.
	1
CS12/03	

16.00 0.00

1 Code: 4050 GERALD A. PHILLIPS, ESQ. #3871 CHRISTOPHER E. MUMM, J.D. #3314 2 10475 Double R Blvd, Reno, NV 89521 3 PO Box 11400, Reno, NV 89510 (775) 322-2345 Attorneys for Plaintiff 4 5 6 8 VS. 9 10 11 12 13 14 15 16 17 current. 18

EAST FORK JUSTICE COURT

## IN THE JUSTICE COURT OF EAST FORK TOWNSHIP IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

ABBLI ACCLI IMICE DEC.	<b>ASSET</b>	ACCEPT.	<b>ANCE</b>	LLC,
------------------------	--------------	---------	-------------	------

The state of the s	in the second se	This is a second
 Case. No.	06-083CV	1
Dent. No.		1

HOWARD W HERZ, AS AN INDIVIDUAL, AND DOES I-X,

Defendant,

Plaintiff,

## STIPULATION FOR ENTRY OF JUDGMENT

IT IS HEREBY STIPULATED AND AGREED by and between ASSET ACCEPTANCE LLC, ("Plaintiff"), and HOWARD WHERZ, ("Defendant(s)"), that this claim be settled for the sum of no less than \$3,502.00 payable in eighteen(18) months. And that there will be no further interest, costs and attorney fees to accrue on the account as long as the monthly payment is kept

The Defendant admits that he/she has no defenses or setoffs in this case.

It is further stipulated and agreed that this Judgment shall be paid as follows:

- 1. Payments shall be made in an amount of no less than \$194.56 per month by the 10TH day of every month, with the first payment being due on or before JULY 10, 2006.
- No further notice shall be given to the Defendant(s) regarding payment and there is no grace period.
- It is further understood by the Defendant(s) that if the Plaintiff has not received payment as previously stipulated, the terms of this agreement will no longer be in effect. Therefore, that Judgment be entered in favor of the Plaintiff and against the Defendant(s) for the amount of \$2,455.03, plus interest on the principal balance in the amount of \$962.73, along with

19

20

2.1

22

23

24

25

26

27

28

Page: 2 Of

PG- 10509 09/29/2006

GAP # CC136859

Plaintiff's costs of suit in the amount of \$88.00, and Plaintiff's attorney's fees in the amount of 1 2 \$250.00, less amount paid, and together with interest on the principal balance at the statutory rate 3 per annum from May 30, 2006 until this debt is paid in full. Thereafter, Plaintiff may obtain an execution from the Court and may demand payment in full on the remaining Judgment balance. 4 5 DATED: May 30, 2006. 6 SUBSCRIBED AND SWORN to 6/20/06 7 GERALD A PHILLIPS, ESQ. May 30, 2006. 8 CHRISTOPHER E. MUMM, J.D. Attorneys for Plaintiff 10475 Double R Blvd, PO Box 11400 9 Reno, NV 89510 / (775) 322-2345 Public Notary 10 JACLYN NAI LEE Notary Public - State of Nevada Appointment Recorded in Washoe County 11 No: 99-50825-2 - Expires February 1, 2007 12 I, HOWARD W HERZ, hereby acknowledge receipt of a copy of the foregoing document and 13 agree to the terms therein. 14 15 SUBSCRIBEDIAND SWORN to before me Defendant 16 Public Notary 17 18 19 NOTARY PUBLIC 20 BY APPOINTMENT EXPIRES ON DECEMBER 1 2006 21 22 23 24 25 The Decument to which this certificate is attached the first the and correct. 26 copy of the is all on the and of record 27 in my office. Date: Clerk of the East Fork Justice Court 28 County of Ocuglas, State of Nevada (Seal)

Deputy Clerk

GAP # CC136859

Page: 3 Of 3

0685468