

APN: 1220-03-210-033  
RPTT \$1,021.80

**WHEN RECORDED MAIL TO:**  
Name Jerome J. & Martha A. Williams  
Address 1434 Sugar Maple  
City, State Gardnerville, NV  
Zip 89410

**MAIL TAX STATEMENTS TO:**  
Name Jerome J. & Martha A. Williams  
Address SAME  
City, State  
Zip  
Order 005434-SSL  
No.

DOC # 0685499  
09/29/2006 04:14 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE COMPANY INC

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0906 PG-10708 RPTT: 1021.80



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gordon L. Campbell and Harriet W. Campbell, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerome J. Williams Jr. and Martha A. Williams, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/11/2006

Gordon L. Campbell  
Gordon L. Campbell

Harriet W. Campbell  
Harriet W. Campbell

STATE OF Oregon }  
COUNTY OF Polk } ss

This instrument was acknowledged before me on

September 23, 2006

by Gordon L. Campbell and Harriet W. Campbell

Jim Connor  
Notary Public



**EXHIBIT "A"**

**All that real property situate in the State of Nevada, County of Douglas, Described as follows:**

**Being a portion of the Northwest ¼ of the Southwest ¼ of Section 3, Township 12 North, Range 20 East further described as follows:**

**Lot 63, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of Amendment Recorded September 28, 2004, in Book 0904, at Page 11209, as Document No. 625221.**