

A.P.N. # 1420-28-310-004

R.P.T.T. \$ 764.40  
ESCROW NO. 060101493

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Grantee**  
**1278 San Pablo Court**  
**Minden, NV 89423**

DOC # **0685520**  
09/29/2006 04:50 PM Deputy: GB

**OFFICIAL RECORD**  
Requested By:

**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0906 PG-10908 RPTT: 764.40



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Homeco 5, LLC., a Nevada limited liability company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James T. Denison, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

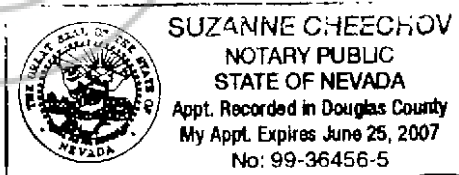
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 9/29/2006

**Homeco 5, LLC.,**  
**a Nevada limited liability company**

BY: Bonnie Jackson



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/29/06  
by, Bonnie Jackson

Signature Suzanne Cheechov  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 060101493

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 42, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

**ASSESSOR'S PARCEL NO.** 1420-28-310-004