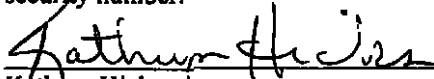


This document does not contain a social security number.

  
Kathryn Hicks

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1006 PG-00001 RPTT: # 7



APN: 1219-03-002-049

**RECORDING REQUESTED BY:**  
Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**  
✓ JEROLD H. and PATRICIA S. SOLOMON  
1202 Holly Court  
Gardnerville, Nevada 89460

**MAIL TAX STATEMENT TO:**  
JEROLD H. and PATRICIA S. SOLOMON  
1202 Holly Court  
Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JEROLD H. SOLOMON and PATRICIA S. SOLOMON,  
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

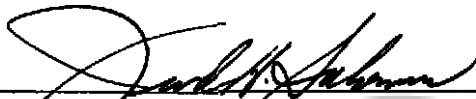
JEROLD H. SOLOMON and PATRICIA S. SOLOMON, Trustees, or their successors in trust, under the SOLOMON 1996 TRUST, dated May 13, 1996 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of JEROLD H. SOLOMON and PATRICIA S. SOLOMON.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.


WITNESS our hands, this 28<sup>th</sup> day of August, 2006.

  
\_\_\_\_\_  
JEROLD H. SOLOMON

  
\_\_\_\_\_  
PATRICIA S. SOLOMON

STATE OF NEVADA                    }  
                                                  }ss:  
COUNTY OF WASHOE                }

This instrument was acknowledged before me, this  
28<sup>th</sup> day of August, 2006, by JEROLD H. SOLOMON  
and PATRICIA S. SOLOMON

  
\_\_\_\_\_  
Notary Public



## EXHIBIT "A"

### Legal Description:

All those parcels of land situated in and being a portion of the South 1/2 of Section 3, Township 12 North, Range 19, M.D.B.&M., described as follows:

Parcel 4C as set forth on that certain Parcel Map, for GREGORY and HOLLIS PAINTER filed for record in the office of the County Recorder of Douglas County, Nevada, on October 9, 1987, Book 1087, Page 1196, Document No. 164061, Official Records of Douglas County.

