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DOC # 0685528 10/02/2006 08:15 AM Deputy: CI OFFICIAL RECORD Requested By: ANDERSON & DORN LTD

> Douglas County - NV Werner Christen - Recorder

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PG-00004 RPTT:

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BK-1006

This document does not contain a social security number.

Brandi Ballingham

1220-15-610-009 1220-15-610-008

APN: 27-744-01, 27744-02,

27-744-03, and 27-287-10

1220-15-1010-007 + 1220-15-1011-001

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

KATHLEEN M. KAWCAK PO Box 444 Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

KATHLEEN M. KAWCAK PO Box 444 Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

KATHLEEN M. KAWCAK, who took title as KATHLEEN MARY KAWCAK an unmarried woman,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

KATHLEEN M. KAWCAK, Trustee, or her successors in trust, under the KAWCAK LIVING TRUST, dated September 13, 2006, and any amendments thereto.

ALL of her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances

thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 25th day of September, 2006.

STATE OF NEVADA

SS:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 25th day of September, 2006, by KATHLEEN M. KAWCAK.

BRANDI BALLINGHAM Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-82682-2 - Expires June 26, 2007

EXHIBIT "A"

Legal Description:

Lots 33, 34 and 35 as said lots are shown on the Map of GARDERVILLE RANCHOS SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on November 30, 1964 in Book 1 of Maps, under filed No. 26665 and

Lot 27, as shown on the Map of GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 3, filed for record on June 1, 1965 in Book 1 of Maps, as Document No. 28310 and amended title sheet recorded June 4, 1965 in Book 1 of Maps, as Document No. 28378, Official Records of Douglas County, State of Nevada.

APN: 27-744-01, 27-744-02, 27-744-03, and 27-287-10

