

A.P.N. # 1220-09-710-042

R.P.T.T. \$ -0- #5
ESCROW NO. 060101475 ACCM

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1339 Cedar Creek Circle
Gardnerville, Nevada

DOC # **0685550**
10/02/2006 10:24 AM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1006 PG-00120 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **James C. Steimer, a Married Man as his sole and separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James C. Steimer and Regina Steimer, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 9/26/06

This document is recorded as an **ACCOMODATION ONLY** and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

James C. Steimer

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/26/06
by, James C. Steimer

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060101475

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 65, as set forth on that certain Final Map PD 04-009 for
Cedar Creek, a Planned Development, filed for record on
March 9, 2006 in Book 306 at Page 3246, as Document No.
669544 of Official Records.

ASSESSORS PARCEL NUMBER: 1220-09-710-042