A.P.N.# A ptn of 1319-15-000-015

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Michael E. Josephson 482 Jewell Ave. Sebastopol, CA 95472 DOC # 0685569 10/02/2006 11:03 AM Deputy: PK OFFICIAL RECORD Requested By: MICHAEL E JOSEPHSON

Douglas County - NV Werner Christen - Recorder

age: 1 Of 3 Fee: 16.00



(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENAN

AFFIDAVIT - DEATH OF JOINT TENANT
STATE OF NEVADA STATE OF NEVADA STATE OF NEVADA STATE OF NEVADA Appt. Recorded in Lyon County Appt. Recorded in Lyon County
My Appt. Expires October 15, 2009 No: 01-71317-12 Michael E. Josephson of legal age, being first duly sworn, deposes
and says: That Carol Josephson, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Carol Josephson
named as one of the parties in that certain Grant Deed dated May 24, 2001 executed by WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited* to MICHAEL E. JOSEPHSON and CAROL JOSEPHSON, husband and wife
as joint tenants, recorded as Instrument No. 516043 on June 08, 2001 in Book 0601 Page 2027 of Official Records of Douglas County, Nevada, covering the following described property situated in
County, State of Nevada: David Walley's Resort, Bodie Building, Even Year Use, Week #17-030-43-81, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.
* partnership DATE: October 02, 2006 Muhul E Josephson Michael E. Josephson
STATE OF Nevada COUNTY OF DOUGLAS STATE OF Nevada Stat
This instrument was acknowledged before me on October 02, 2006 by, Michael E. Josephson
Signature annum.
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

STATE OF CALIFORNIA CERTIFICATION OF VITAL RECORD

COUNTY OF SONOMA

SANTA ROSA, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SONOMA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Sonoma County Clerk-Recorder.

JUN 2 8 2006 DATE ISSUED_

This copy not valid unless prepared on engraved border, displaying the date, seal and signature of the Clerk-Recorder.



Leve 7. Herring CLERK-RECONDER SONOMA COUNTY, CALIFORNIA



Inventory No.: 17-030-43-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in Even-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-015