R.P.T.T. \$ 156.00 | 96.95
ESCROW NO.060700324
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee P.O. Box 2164 Minden, NV 89423 DOC # 0685600 10/02/2006 03:55 PM Deputy: CF OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1006 PG-00371 RPTT: 196.95



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bently Family Limited Partnership, a Nevada Limited Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Matthew R. McKinney and Rika Kirsten McKinney, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 14, 2006

Bently Family Limited Partnership,
a Nevada limited partnership

BY:
Donald Bently
General Partner

BY:

STATE OF Nevada }

COUNTY OF Douglas }

MARIANNE M. RHOADS
Notary Public, State of Nevade
Appointment No. 99-58405-5
My Appt. Expires Aug 16, 2007

This instrument was acknowledged before me on 18 July 2006, by, Donald Bently

Signature Muanum Phods

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060700324

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located within a portion of Section 9, Township 12 North, Range 21 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 10 as shown on the Map of Division into Large Parcels for the Jacobsen Family Trust filed for record November 21, 1995 in the office of the Recorder, Douglas County, Nevada as Document No. 375343. thence North 00°30'22" West, along the Westerly line of said Parcel 10, 591.48 feet; thence North 83°37'42" East, 1286.88 feet to a point on the Westerly right-of-way line of Out-R-Way Road; thence South 03°42'29' East, along said right-of-way line, 780.26 feet to the Southeast corner of said Parcel 10; thence North 88°04'53° West, along the Southerly line of said Parcel 10, 1324.91 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey, recorded May 26, 2006 in Book 0506, at Page 11013, as Document 676053, in the office of the Recorders, Douglas County, Nevada.

APN 1221-09-001-009

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