



**STATE OF NEVADA**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HUMAN RESOURCES**  
**DIVISION OF HEALTH**  
**VITAL STATISTICS**

**STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES**  
**DIVISION OF HEALTH — SECTION OF VITAL STATISTICS**  
**CERTIFICATE OF DEATH**

LOCAL FILE NUMBER		STATE FILE NUMBER	
1. DECEASED—NAME First Middle Last <b>Gary James DOWNS</b>		DATE OF DEATH (Month, Day, Year) <b>May 9, 2006</b>	
CITY, TOWN OR LOCATION OF DEATH <b>Carson City</b>		COUNTY OF DEATH <b>Carson City</b>	
2a. <b>Carson City</b>		HOSPITAL OR OTHER INSTITUTION—Name (if not either, give street and number) <b>Garson Tahoe Regional Medical Center</b>	
3a. <b>Male</b>		If Hosp. or Inst. indicate DOA, CP/Emr. Rm. Inpatient (Specify) <b>Inpatient</b>	
5. <b>White</b>		DATE OF BIRTH (Mo., Day, Yr.) <b>November 20, 1932</b>	
6. <b>California</b>		CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>	
7a. <b>73</b>		Decedent's Education. Specify highest grade completed. <b>12</b>	
8. <b>Married</b>		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>	
9a. <b>California</b>		10. <b>12</b>	
11. <b>Married</b>		12. <b>Rose Marie Whaley</b>	
13. <b>4333</b>		14a. <b>District Ranger</b>	
14. <b>Nevada State Parks Department</b>		KIND OF BUSINESS OR INDUSTRY	
15a. <b>Nevada</b>		15b. <b>Douglas</b>	
15c. <b>Minden</b>		15d. <b>2738 Esaw</b>	
15e. <b>Yes</b>		INSIDE CITY LIMITS (Specify Yes or No)	
16. <b>Walter A Downs</b>		17. <b>Bessie M Johnson</b>	
18a. <b>Rose M. Downs</b>		18b. <b>P.O. Box 343, Gardnerville, Nevada 89410</b>	
19a. <b>Burial</b>		19b. <b>Lone Mountain Cemetery</b>	
19c. <b>Carson City Nevada</b>		LOCATION City or Town State	
20a. <b>Walton's Chapel of the Valley</b>		20b. <b>09</b>	
20c. <b>1281 N. Roop St., Carson City, Nevada 89706</b>		NAME AND ADDRESS OF FACILITY	
21a. <b>5/11/06</b>		21c. <b>17:35</b>	
21b. <b>Christopher Forman MD</b>		21d. <b>AT</b>	
22a. <b>Carson City</b>		22b. <b>5528</b>	
23a. <b>May 12, 2006</b>		23b. <b>NO</b>	
24. <b>Sepsis</b>		Interval between onset and death <b>2 days</b>	
25. <b>acute intra-AR subarachnoid hemorrhage</b>		Interval between onset and death <b>6 days</b>	
26. <b>hepatoma</b>		Interval between onset and death <b>9 years</b>	
27. <b>renal and hepatic failure</b>		27. <b>No</b>	
28. <b>No</b>		28. <b>No</b>	
29. <b>No</b>		29. <b>No</b>	

STATE REGISTRAR

No. 338479

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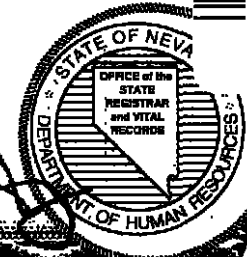
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

MAY 12 2006

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



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PG-405  
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ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT A

All that certain lot, piece or parcel of land situate in the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 35; thence South 00°00'42" East along the East line of the Southwest 1/4 of the Northwest 1/4 of said Section 35, a distance of 203.56 feet to the true point of beginning, thence North 89°58'36" West parallel with the North line of the said Southwest 1/4 of the Northwest 1/4 a distance of 427.99 feet to a point on the East line of that certain parcel of land conveyed by Deed recorded in Book 22 of Official Records, at Page 359, Douglas County Records; thence South 00°01'21" East on and along the East line of said parcel a distance of 305.34 feet; thence South 89°58'36" East a distance of 427.93 feet to a point on the East line of the said Southwest 1/4 of the Northwest 1/4; thence North 00°00'42" West on and along said East line a distance of 305.34 feet to the true point of beginning.

Excepting therefrom the Easterly 25 feet for roadway right of way as contained in that certain dedication Deed from Walter A. Downs Sr. and Bessie M. Downs recorded June 9, 1966, in Book 41, Page 197, as Document No. 32490 of Official Records, Douglas County, Nevada.

Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 0406030, Book 0297, Page 0318, on February 4, 1997.