

A.P.N. # 1220-24-701-044

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
West Ridge Homes, Inc.
1528 HWY 395N, Ste.215
Gardnerville, NV 89410

DOC # **0685608**
10/02/2006 04:58 PM Deputy: CF

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1006 PG-00407 RPTT: # 1



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
P.M.B. #4, LLC , A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
West Ridge Homes, Inc., A Nevada Corporation

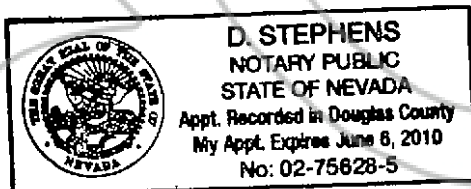
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 02, 2006**

P.M.B. #4, LLC
A Nevada Limited Liability Company



BY:
Peter M. Beekhof, Jr.
President

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Oct 02, 2006,
by Peter M. Beekhof, Jr.

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that piece or parcel of land situate in Douglas County, Nevada, being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 3A as set forth on Final Parcel Map LDA 04-067 for P.M.B. #4, LLC., filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 19, 2005, Book 0805, Page 9307, Document No. 652802.

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