

A.P.N. # 1220-24-701-044
R.P.T.T. \$ 2219.10
ESCROW NO. 060301297
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0685609**
10/02/2006 04:59 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1006 PG-00409 RPTT: 2219.10



WHEN RECORDED MAIL TO:
Armstrong Family Trust
450 Centerville Lane
Gardnerville, NV 89460

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

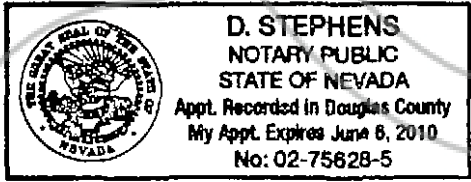
THIS INDENTURE WITNESSETH: That
West Ridge Homes, Inc., A Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Dale Armstrong and Suzanne Armstrong, Trustees of the
Armstrong Family Trust dated June 25, 2003
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 28, 2006** **West Ridge Homes, Inc**
A Nevada Corporation



BY:
Peter M. Beekhof
President

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/29/06
by: Peter M. Beekhof

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301297

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that piece or parcel of land situate in Douglas County, Nevada, being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 3A as set forth on Final Parcel Map LDA 04-067 for P.M.B. #4, LLC., filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 19, 2005, Book 0805, Page 9307, Document No. 652802.

APN 1220-24-701-044