A.P.N. # 1022-16-002-008

R.P.T.T. \$ 555.75

ESCROW NO. 060301627

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Connie Reeves, Inc. P.O. Box 968 Minden, NV 89423 DOC # 0685635 10/03/2006 09:03 AM Deputy: CF OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1006 PG-00574 RPTT: 555.75



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That S.A. Hanes Pension Plan as to an undivided 29.50% interest; S. A. Hanes individually as to and undivided 20.50% interest and Stanley A. Hanes, Trustee of the Helyn F. Simms Living Trust Dated September 13, 1999 as to the remaining 50.00% interest and Stanley A. Hanes, Trustee of the remaining 50.00% interest Dated September 13, 1999 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Connie Reeves, Inc. a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 02, 2006

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires June 6, 2010
No: 02-75628-5

BY: A Hanes, Pension Plan

Stanley A. Hanes, Trustee

BY: J. Hanes

STATE OF NE	EVADA	_}		
COUNTY OF	Douglas	} 85. }		
This instrument	nt was acknowledg	ged before me on_	10/2/04	_,
1		$\overline{A}$		
The state of the s				

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060301627

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 6, Block U, as shown on the map entitled Topaz Ranch Estates, Unit No. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970.

APN 1022-16-002-008

BK- 1006 PG-575