

PT.N OF: 1319-30-645-003

RECORDING REQUESTED BY
Chicago Title

MAIL TAX STATEMENTS TO
Kris & Michael Jacobs
Karen & John Jacobs
7488 Gorge View Terrace
San Diego, CA 92120

APN: 42-010-40

TITLE ORDER #:

ESCROW #: TSI4387

DOCUMENTARY TRANSFER TAX: \$ 51.00

CITY: Lake Tahoe

DOC # 0685699
10/04/2006 08:37 AM Deputy: SD

OFFICIAL RECORD
Requested By:
CHICAGO TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 4 Fee: 17.00
BK-1006 PG-00982 RPTT: 39.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

COUNTERPART DEEDS GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Marilyn A. Connolly, a married woman sole and separate property and Stephen B. Connolly, married man sole and separate property as to an undivided 1/2 interest and Marilyn V. Perry and William B. Perry, wife and husband as joint tenants as to an undivided 1/2 interest does Hereby GRANT, BARGAIN, SELL AND CONVEY to:

Kris J. Jacobs and Michael G. Jacobs, wife and husband and Karen F. Jacobs and John B. Jacobs, wife and husband as joint tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows: An Undivided interest in and to Unit 31 Lot 42 in the project identified as RIDGE TAHOE, as created and defined more fully in instrument recorded in Official Records of Douglas County, State of Nevada. and as more completely described on Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Marilyn A. Connolly

Stephen B. Connolly

Marilyn V. Perry

Marilyn V. Perry

William B. Perry

William B. Perry

Document Date: September 1, 2006

STATE OF CA
County of San Diego } ss.

On Sept. 12, 2006 (date) before me, Hannah Ligne-Metti (notary name), Notary Public, Personally appeared Marilyn V. Perry & William B. Perry, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



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GRANT, BARGAIN, SALE DEED

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Marilyn A. Connolly
Marilyn A. Connolly

Stephen B. Connolly

Marilyn V. Perry
Document Date: September 1, 2006

William B. Perry

STATE OF CALIFORNIA
County of SAN DIEGO } ss.

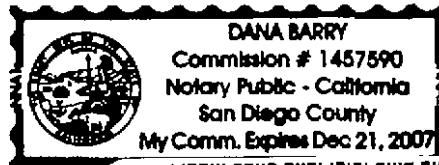
On SEPTEMBER 15th 2006 (date) before me, DANA BARRY (notary name), Notary Public, Personally appeared MARILYN A. CONNOLLY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature

[Signature]
NOTARY PUBLIC

{Area for official notary seal}



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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Marilyn A. Connolly

Stephen B. Connolly

Stephen B. Connolly

Marilyn V. Perry

William B. Perry

Document Date: September 1, 2006

STATE OF California
County of San Diego } ss.

On September 13, 2006 (date) before me, Rosemarie Chabrow (notary name), Notary Public, Personally appeared Stephen B. Connolly, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature _____

(Area for official notary seal)

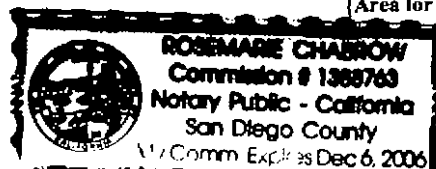


EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 301 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

