1220-13-801-041

1267.50 R.P.T.T. \$ ESCROW NO. 060101490 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Grantee 1970 Chukar Lane Gardnerville, NV 89410 10/05/2006 02:34 PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

> COUNTY Douglas County - NV Werner Christen - Recorder

1 0f2 15.00 BK-1006 PG- 1732 RPTT: 1267,50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William L. Broughton, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

> MICHAEL P. GIBBONS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 18, 2006

William L. Broughton

SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5

STATE OF } ss. COUNTY OF

This instrument was acknowledged before me on by William L. Broughton

Luckic

Signature

who ! Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101490

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of Lot 14, as shown on the Amended Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on March 11, 1976, as Document No. 88873, further described as follows:

Parcel B, as shown on that certain Parcel Map recorded August 10, 1977, in Book 877 of Official Records, at Page 548, as Document No. 11819, Douglas County, Nevada.

APN 1220-13-801-041



PG- 1733