

RECORDING REQUESTED BY

DOC # 0685836
10/05/2006 03:27 PM Deputy: PK

OFFICIAL RECORD

Requested By:

LEONARD & MELBA THOMAS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-1006 PG-1786 RPTT: # 5



AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name HERB & SANDY VOCHATZER

Street 21521 TINNIN RD
Address MANTECA CA 95337
City & State
Zip

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T 360 LEGAL (1-94)

Quitclaim Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ _____

_____ unincorporated area City of _____

Parcel No. 1121-07-000-022

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LEONARD THOMAS and MELBA THOMAS, husband and wife as joint tenants

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to HERBERT JAMES VOCHATZER and SANDRA VOCHATZER, joint tenants

the following described real property in the

county of Douglas, state of ~~California~~ Nevada

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land located in Section 7, Township 11, North, Range 21 East, M.D.B. & M., Douglas County, Nevada described as follows:

East 1/2 of Southwest 1/4; excepting therefrom the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4.

Dated SEPT. 20, 2006

Leonard Thomas

LEONARD THOMAS

STATE OF CALIFORNIA }
COUNTY OF CALAVERAS } s.s.

On SEPT. 20, 2006 before me,

Melba B. Thomas
MELBA THOMAS

a Notary Public in and for said County and State, personally appeared
Leonard Thomas and Melba Thomas

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *L. Garman*



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

CTC-13F