DOC # 0685845 10/06/2006 08:14 AM Deputy: PK OFFICIAL RECORD

Requested By:

KRAVITZ SCHNITZER SLOAME ET

Douglas County - NV Werner Christen - Recorder

Page: 1

Fee:

16.00 0.00

APN#

PG- 1817 RPTT: вк-1006

SATISFACTION OF JUDGMENT (Title of Document)

Recording Requested by:

NameKRAVITZ	SCHNITZER, SLOANE,
JOHNSON	& EBERHARDY, CHTD.
Address 138	9 GALLERIA DRIVE, SUITE 200
	2 State of the Sta
City/State/Zip _	HENDERSON, NV 89014

This page added to provide additional information\_required by NRS 111.312 Scotions 1-2 (Additional recording fee applies)

## ORTGRNAL

1	JEFFREY G. SLOANE, ESQ.
_	Nevada Bar No. 000784
2	KRAVITZ SCHNITZER SLOANE JOHNSON & EBERHARDY
3	1389 Galleria Drive, Suite 200
4	Henderson, NV 89014 702/222-4117
5	\ \
5	Attorneys for Plaintiff
6 7	JUSTICÈ COURT, EAST FORK TOWNSHIP
8	DOUGLAS COUNTY, NEVADA
9	****
10	A.F.S. assignee of BANK ONE
11	
12	j /
13	Plaintiff, ) Case No. 04-141CV
	vs. ) Dept. No.
14	
15	LARRY G BARR
16	DOES I through X and ROE
17	CORPORATIONS I through X,
	inclusive,
18	Defendants. ) <u>SATISFACTION OF JUDGMENT</u>
19	
20	For and in consideration of payment in full to A.F.S. assignee of BANK ONE
21	("Plaintiff"), full satisfaction is hereby acknowledged of the Judgment entered on April 2,
22	2005, in the above-entitled matter, in favor of A.F.S. assignee of BANK ONE and against
23	LARRY G BARR the Defendant.
24	
25	
No. of Lot, Lot, Lot, Lot, Lot, Lot, Lot, Lot,	
26	
27	
28	<u> </u>

1	I hereby authorize and direct the Clerk of said Court to enter satisfaction of record of	of said
2	Judgment.	
3	DATED this day of August, 2006.	
4	BATTED tills tilly of August, 2000.	
5		
6	BY OVER EGO	
7	JEFFREY G. SLOANE, ESQ. Nevada Bai No. 000784	
8	1389 Galleria Drive, Suite 200	
9	Henderson, NV 89014 Attorneys for Plaintiff	1
10		( )
11	STATE OF NEVADA )	<b>\</b>
	) SS.: COUNTY OF CLARK )	
12		
13	On the day of August, 2006, personally appeared before me, a Notary Fu	iblic
14	in and for said County and State, JEFFREY G. SLOANE, ESQ., who acknowledged to me	that
15	he executed the foregoing instrument.	
16		$\overline{}$
17	( Mulas De S	$\searrow$
18	NOTARY PUBLIC in and for said	<u> </u>
19	County and State	
20		
21	JENNIFER JACOVELLI NOTARY PUBLIC - NEVADA	
22	NO. 05-100057-1 MY APPT, EXP. SEPT. 15, 2009	
23	6-7.	
24	SEAL	
25	The Document to which this certificate	
26	is attached to and correct copy of the second copy o	
27	In my office	
	Date: Clerk or County Seriork Justice County County Seriors, State of Nevada	
28	(Seal)	1006
:		819

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